

ST. TIMOTHY ANGLICAN CHURCH

Meeting on the Traditional Territories of the x^wməθk^wəy̓əm (Musqueam),
S̓k̓w̓x̓wú7mesh (Squamish), & səlilwətał (Tseil-Waututh) Nations

JUNE 22, 2025 – SECOND SUNDAY AFTER PENTECOST



10:00 am – Holy Communion

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more also, if I do not make your life like the life of one of them by this time tomorrow.” Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O Lord, take away my life, for I am no better than my ancestors.”

Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.”

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus.”

Reader: Hear what the Spirit is saying to the church,

All: **Thanks be to God.**

Psalm: **Psalm 42 and 43**

by George Black

Refrain: 
I thirst for you, my God; When shall I see your face?

As the deer longs for the water-brooks, so longs my soul for you, O God. My soul is athirst for God, athirst for the living God; when shall I come to appear before the presence of God? My tears have been my food day and night, while all day long they say to me, “Where now is your God!”

Refrain

Refrain:



I pour out my soul when I think on these things; how I went with the multitude and led them into the house of God. With the voice of praise and thanksgiving, among those who keep holy-day. Why are you so full of heaviness, O my soul? and why are you so disquieted within me? Put your trust in the Holy One; for I will yet give thanks to the One who is the help of my countenance and my God. ***Refrain***

My sound is heavy within me; therefore I will remember you from the land of Jordan, and from the peak of Mizmar among the heights of Hermon. One deep calls to another in the noises of your cataracts; all your rapids and floods have gone over me. You grant your loving-kindness in the daytime; in the night season your song is with me, a prayer to the God of my life. I will say to the God of my strength, “Why have you forgotten me? and why do I go so heavily while my enemy oppresses me?” ***Refrain***

While my bones are being broken, my enemies mock me to my face; All day long they mock me and say to me, “Where now is your God?” Why are you so full of heaviness, O my soul? and why are you so disquieted within me? Put your trust in the Holy One; for I will yet give thanks to the One who is the help of my countenance and my God. ***Refrain***

Give judgment to me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked. For you are the God of my strength; why have you put me from you? and why do I go so heavily while the enemy oppresses me? Send out your light and your truth that they may lead me, and bring me to your holy hill and to your dwelling; ***Refrain***

That I may go to the altar of God, to the God of my joy and gladness; and on the harp I will give thanks to you O God my God. Why are you so full of heaviness, O my soul? and why are you so disquieted within me? Put your trust in God; for I will yet give thanks to the One who is the help of my countenance and my God. ***Refrain***

Second Reading: Galatians 3.23-29 Judith A.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: Hear what the Spirit is saying to the church,

All: Thanks be to God.

Gospel Acclamation: “Alleluia”

SNC # 196

Alleluia, alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia, alleluia.

The Holy Gospel: Luke 8.26-39

Deacon: The Lord be with you.

All: And also with you.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to You, Lord Jesus Christ.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon: The Gospel of Christ.

All: Praise to You, Lord Jesus Christ.

Gospel Acclamation: “Alleluia”

SNC # 196

Alleluia, alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia, alleluia.

Sermon:

The Rev. James Duckett

Opportunity for Contemplation with Musical Interlude

Erica Buchignani

1. I believe in God almighty, Father of all things that be, maker of the earth and heavens, keeper of the sky and sea. I believe in God’s Son, Jesus, now for us both Lord and Christ, of the Spirit and of Mary born to bring abundant life.
2. I believe that Jesus suffered, scourged, and scorned and crucified; taken from the cross, was buried - true life there had truly died. I believe that on the third day Christ was raised up from the grave, then ascended to God’s right hand. He will come to judge and save.
3. I believe in God’s own Spirit, bonding all the saints within one church, catholic and holy, where forgiveness frees from sin; in the body’s resurrection, for the breaking of death’s chain gives the life that’s everlasting: this the faith that I have claimed.

Prayers of the People:

Caroline C.

Leader: Let us pray in faith to God our Father, to God’s Son Jesus Christ, and to the Holy Spirit, saying, “*Lord, hear and have mercy.*”

All: Lord, hear and have mercy.

Leader: For the Church of the living God throughout the world, let us ask the riches of God’s grace.

All: Lord, hear and have mercy.

Leader: For all who proclaim the word of truth, let us ask the infinite wisdom of Christ.

All: Lord, hear and have mercy.

Leader: For all who have consecrated their lives to the kingdom of God, and for all struggling to follow the way of Christ, let us ask the gifts of the Spirit.

All: Lord, hear and have mercy.

Leader: For Charles our King, for the Prime Minister of this country, and for all who govern the nations, that they may strive for justice and peace, let us ask the strength of God.

All: Lord, hear and have mercy.

Leader: For scholars and research-workers, that their studies may benefit humanity, let us ask the light of the Lord.

All: Lord, hear and have mercy.

Leader: For all who have passed from this life in faith and obedience, let us ask the peace of Christ.

All: Lord, hear and have mercy.

Confession and Absolution:

Presider: Human sin disfigures the whole creation, which groans with eager longing for God’s redemption. We confess our sin in penitence and faith. (*Romans 8.22, 23*)

~ *Silence is kept* ~

Presider: God our Father,

All: long-suffering, full of grace and truth, you create us from nothing and give us life. You give your faithful people new life in the water of baptism. You do not turn your face from us, nor cast us aside. We confess that we have sinned against you and our neighbour. We have wounded your love and marred your image in us. Restore us for the sake of your Son, and bring us to heavenly joy, in Jesus Christ our Lord. Amen.

Presider: Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive you your sins, open your eyes to God's truth, strengthen you to do God's will and give you the joy of God's kingdom, through Jesus Christ our Lord.

All: Amen.

The Peace:

Presider: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: "As Longs the Hart for Flowing Streams" CP # 541

The Grace

**Be present at this table, Lord. Be here and everywhere adored.
These creatures, bless, and grant that we, may feast in paradise with thee.**

Prayer over the Gifts:

Presider: Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord.

All: Amen.

Sursum Corda:

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord, our God.

People: It is right to give our thanks and praise.

Eucharistic Prayer BAS # 5

Celebrant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe. You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

Sanctus: **“Holy, Holy, Holy Lord”** CP # 689

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, “Take this, all of you, and eat it: this is my body which is given for you.” After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, “Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me.”

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

All: Amen.

The Lord’s Prayer

Music: Gordon Light

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name; your kingdom come, your will be done on earth, as in heav’n.

Give us today our daily bread; forgive us our sins as we forgive those who

**sin against us. Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours;
now and forever. Amen.**

The Breaking of the Bread:

Presider: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

Agnus Dei: **“Lamb of God”** CP # 690

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Presider: Come to this table not because you must - but because you may. Come not because you have all faith, but because you have some faith and would like to grow. Come because you love the Lord and would like to love more. Come because all is ready and because you are his body.

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

All seekers of Christ are welcome at this table. If you want to receive Communion, please come forward in line. Intinction of the bread is not permitted in this Diocese. To bring Communion to your seat, please ask a Sidesperson or Greeter. If you wish to receive a blessing instead of Communion, please come forward with your arms folded across your chest.

If you are joining us online or otherwise not receiving communion at this time, you may wish to say the following prayer:

“In union, O God, with all your faithful people gathered wherever the Eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul, and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.”

Communion Hymn: **“Dear God, Compassionate and Kind”** CP # 455

Prayer after Communion:

Presider: Almighty God,

All: **guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord. Amen.**

Doxology:

Presider: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Announcements

The Blessing

Presider: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

Recessional: "God, My Hope on You is Founded"

CP # 529

Dismissal:

Deacon: Go in peace to love and serve the Lord.

All: Thanks be to God.

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COFFEE HOUR: Following worship today, please come & join us for some fabulous food & fellowship in the Hall downstairs. Thank-you to **Angeline S. and Liz M.** for providing the tea & coffee service today.

SANCTUARY FLOWERS for today's service are given by Mildred S. to the Glory of God and in loving memory of husband Ted and daughter Brenda.

PRAYERS OF THE PEOPLE

FOR OUR CHURCH LEADERS: We pray for the Current Archbishop of Canterbury; Acting Primate of Canada, Anne Germond; National Lutheran Bishop, Susan Johnson; National Indigenous Anglican Archbishop, Christopher Harper; Lutheran Synod of BC Bishop, Kathy Martin; Anglican Archbishop, John Stephens. We also offer our continual prayers for our companion diocese, The Episcopal Diocese of Northern Philippines, Bishop - The Right Rev. Benny Lang-Akan; & for Padi (The Rev.) Cyril Santong of our companion parish, St. Timothy, Dantay.

IN THE WORLD: We pray for peace & an end to the violence in Ukraine; Sudan; Israel; and Palestine.

IN OUR DIOCESE: St. Mary the Virgin, South Hill - The Revd Expedito Farinas; 127 Society for Housing – Ms Joan Seidl, President; Education for Ministry - The Revd Paula Porter Leggett, Diocesan Coordinator

IN OUR PARISH: We pray for the needs of those in the Parish of St. Timothy, particularly: Lilian; Vivian; Geoff W.; Gayle & family; the Wickens family; the Fairfax family; Anne Marie M. & famil.

If you would like your name or that of your loved one on the prayer list, please contact the Parish Office with an update.

Altar servers: St. Tim's is adding Altar servers! Are you looking for a way to be more involved in the liturgy at St. Tim's? All ages and abilities welcome! Speak with James about ongoing training.

Special Announcement: Archbishop John has expressed his intention to ordain Neil Jongbloed to the sacred order of Deacons on Saturday, June 21st, 2025 at Christ Church Cathedral. He has appointed Neil to be Curate of the Parishes of St Stephen's, Burnaby and St Timothy's, Brentwood, beginning in August, 2025.

UPCOMING EVENTS

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| Saturday
June 28 | 2:00pm | <u>Strawberry Tea with entertainment by Avalon Valley Band</u>
<i>All Saints Church, Burnaby, 7405 Royal Oak Ave. \$25.00</i> |
| Saturday
June 28 | 10am – 2pm | <u>Garage Sale</u>
<i>St John the Apostle, 2208 St. John's St, Port Moody, Rain or shine
Rent a table for \$15 (and bring the unsold goods home)</i> |
| Ongoing
Tuesdays | 1:30 pm &
7:30 pm | <u>Bible Studies @ St. Timothy's</u>
<i>Both studies take place in the church. All are welcome!</i> |
| <i>Additional
Bible Studies
in other
Burnaby
Parishes</i> | Mondays | <u>Bible Study @ St. Stephen's Burnaby @ 7 pm</u>
<i>A Lay-led study via Zoom. Please contact their office for Zoom links & more @ 604-421-0472 or info@ststephenburnaby.ca</i> |
| | Wednesdays | <u>Bible Study @ All Saints Burnaby – In person @ 9:30 am</u>
<i>A study led by Rev. Justin Cheng. Based on Lectionary readings.</i> |
| | Thursdays | <u>Thursday Bible Study @ St. Stephen's Burnaby @ 1:30 pm</u>
<i>Zoombased Meeting ID: 817 4363 1994/Passcode: 971321Dial-In:778 907 2071</i> |

Thursday Evening Compline

Come & join St. Stephen's with St. Timothy's on Thursdays from 8:30-9:00pm, for Compline Prayers offered via Zoom. Join us for a short (under 30 minutes) prayer developed by monks & nuns to be said as their last prayers before bedtime. Our Zoom-based worship is simple, meditative, & quiet.

Meeting ID: 820 4853 6733 **Passcode:** 034102 **Dial In:** 778 907 2071

St. Stephen's Community Meal

St. Stephen's is offering their Community Meal on the 3rd Wednesday of each month. This simple evening meal is for everyone - those whose budgets need a free meal & those who need a meal with others. Dinner is served at 5:30pm. Drop-in set-up volunteers are welcome after 4:30 pm. A Vegan option will always be available. This meal is **free** (donations are welcome, but not required). **Location: 9887 Cameron Street, Burnaby. The next Community Meal is Wednesday, July 16th, 2025.**

Ways to Support St. Timothy's

If you would like to donate to St. Timothy's ministry, there are several ways for you to support the parish. For weekly offering envelopes, please let Rev. James know or contact the office @ 604-299-6816. Please also contact the office if you wish to set up a monthly Pre-Authorized Donation (**PAD**) through the Diocese.

To donate electronically by credit card or PayPal, click the "Donate" button on our website (www.sainttimothy.ca).

You can also donate by sending an e-transfer to office@sainttimothy.ca



The Parish of St. Timothy is an open and affirming community of Christians that welcomes **all** to worship, pray, learn, grow, share life's journeys, and to show the world God's love. Currently, we are offering Sunday Worship service at **10:00 AM**, in person as well as online.

N.B. – *Masks & hand sanitizer are available.*

*To learn more about the activities of the Parish, and how you might become involved, please visit our website, find us on Facebook, join our email list, **or** you can contact the Parish Office at (604-299-6816).*

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|---|----------------|-----------------|
| The Rev. James Duckett - (priest@sainttimothy.ca) | (604-655-3970) | Priest |
| Liz McEwan | | People's Warden |
| William Constable | | People's Warden |
| Declan Parnell | | Vicar's Warden |
| William Constable | | Treasurer |
| Erica Buchignani | | Musician |