

ST. TIMOTHY ANGLICAN CHURCH

Meeting on the Traditional Territories of the x^wməθk^wəy^{əm} (Musqueam),
S^kw^xwú7mesh (Squamish), & səlilwətał (Tsleil-Waututh) Nations

September 29, 2024

National Day for Truth & Reconciliation
St. Michael & All Angels



10:00 am – HOLY COMMUNION

THE GATHERING OF THE COMMUNITY

Welcome

Processional: “Morning Has Broken”

SGP # 103

All Creatures Invocation

Salal & Cedar

Presider: Come all land animals and sea creatures!

All: All creatures are welcome in the house of God.

Presider: Come all small creatures and big creatures!

All: All creatures are welcome in the house of God.

Presider: Come all birds of land, sea and sky!

All: All creatures are welcome in the house of God.

Presider: Come all trees and weeds!

All: All creatures are welcome in the house of God.

Presider: Come all angels and mortals!

All: All creatures are welcome in the house of God.

Presider: Come all cats, dogs, hamsters, fish, people and turtles!

All: All creatures are welcome in the house of God.

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Children’s Talk

Gloria: “Glory to God”

from ELW

Refrain: Glory to God in the highest, and peace to God’s people on earth.

Glory to God in the highest, and peace to God’s people on earth.

**1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Refrain

**2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

Refrain

**3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.**

Glory to God in the highest. Amen, amen.

The Collect:

Presider: God who created all things, seen and unseen, make us messengers of your compassion, so that with Michael and the hosts of heaven we may end ancient conflicts and pave the way for justice, kindness and humility; through Christ, the firstborn of creation. **Amen.**

Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life.

All: Amen.

THE PROCLAMATION OF THE WORD

First Reading: Isaiah 40.25-31

Kum Heng P.

To whom, then, will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and assert, O Israel, “My way is hidden from the Lord, and my right is disregarded by my God”? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint and strengthens the powerless. and the young will fall exhausted, but those who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

Reader: Hear what the Spirit is saying to the church,

All: Thanks be to God.

Psalm: Psalm 103.19-22

by George Black

Refrain:



O God, you have set your throne in heaven, and your majesty rules over all. Praise God, you holy angels, mighty and obedient ones, who hearken to the voice of your Creator. **Refrain**

Praise God, all you hosts of heaven, you ministers who serve in faithfulness. Praise God, all things that are made, wherever God rules, praise God, O my soul. **Refrain**

Second Reading: Revelation 12.7-12

And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our brothers and sisters has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath because he knows that his time is short!”

Reader: Hear what the Spirit is saying to the church,

All: Thanks be to God.

Gospel Acclamation: “Alleluia”
Alleluia, alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia, alleluia.

SNC # 196

The Holy Gospel: John 1.1-18

Deacon: The Lord be with you.

All: And also with you.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to You, Lord Jesus Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it. There was a man sent from God whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him, yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. (John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’ ”)

From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is the only Son, himself God, who is close to the Father's heart, who has made him known.

Deacon: The Gospel of Christ.

All: Praise to You, Lord Jesus Christ.

Gospel Acclamation: "Alleluia"
Alleluia, alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia, alleluia.

SNC # 196

Sermon:

The Rev. James Duckett

Opportunity for Contemplation with Musical Interlude

Erica Buchignani

The Creed: "I Believe in God Almighty"

CP # 44

- 1. I believe in God almighty, Father of all things that be, maker of the earth and heavens, keeper of the sky and sea. I believe in God's Son, Jesus, now for us both Lord and Christ, of the Spirit and of Mary born to bring abundant life.**
- 2. I believe that Jesus suffered, scourged, and scorned and crucified; taken from the cross, was buried - true life there had truly died. I believe that on the third day Christ was raised up from the grave, then ascended to God's right hand. He will come to judge and save.**
- 3. I believe in God's own Spirit, bonding all the saints within one church, catholic and holy, where forgiveness frees from sin; in the body's resurrection, for the breaking of death's chain gives the life that's everlasting: this the faith that I have claimed.**

Prayers of the People:

Liz McE.

Leader: Let us pray for our own needs and for the needs of others, following the pattern which Jesus gave when he taught us to pray to God our Father. Through our love of the countryside, through our care for animals, through our respect for property and tools:

All: Father, hallowed be your name.

Leader: On our farms and in our homes, in our colleges and schools, where machinery is made, and where policy is planned:

All: Father, your kingdom come.

Leader: By our seeking your guidance, by our keeping your commandments, by our living true to our consciences:

All: Father, your will be done.

Leader: For the millions who live in poverty and hunger, for our own needs, and the requirements of our neighbours, by cooperation, sympathy and generosity:

All: give us today our daily bread.

Leader: Because we have broken your commandments, doing what we ought not to do and neglecting what we ought to do:

All: forgive us our sins.

Leader: If any have injured us by injustice, double dealing or exploitation:

All: we forgive those who sin against us.

Leader: When prosperity lulls us to false security, or hard times prompt us to despair, When success makes us boastful, or failure makes us bitter:

All: lead us not into temptation, but deliver us from evil.

Leader: In the assurance of faith, in the confidence of hope, in the will to serve, help us to love Christ as Lord, and our neighbour as ourselves.

All: for the kingdom, the power, and the glory are yours, now and forever. Amen

Confession:

Leader: Human sin disfigures the whole creation, which groans with eager longing for God's redemption. We confess our sin in penitence and faith.

~ *Silence* ~

Leader: God our Father, we are sorry for the times when we have used your gifts carelessly, and acted ungratefully. Hear our prayer, and in your mercy:

All: forgive us and help us.

Leader: We enjoy the fruits of the harvest, but sometimes forget that you have given them to us. Father, in your mercy:

All: forgive us and help us.

Leader: We belong to a people who are full and satisfied, but ignore the cry of the hungry. Father, in your mercy:

All: forgive us and help us.

Leader: We are thoughtless, and do not care enough for the world you have made. Father, in your mercy:

All: forgive us and help us.

Leader: We store up goods for ourselves alone, as if there were no God and no heaven. Father, in your mercy:

All: forgive us and help us.

Absolution:

Presider: Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive us our sins, open our eyes to God's truth, strengthen us to do God's will and give us the joy of his kingdom, through Jesus Christ our Lord.

All: Amen.

The Peace:

Presider: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: “Word of God, Come Down on Earth”

CP # 446

The Grace

Be present at this table, Lord. Be here and everywhere adored.

These creatures, bless, and grant that we, may feast in paradise with thee.

Prayer over the Gifts:

Presider: Creator, you bless us with many good gifts returned to you from your creation.
Feed us with the Bread of Life, your Son Jesus Christ our Lord.

All: Amen.

Sursum Corda:

Salal & Cedar

Presider: May God be with you.

People: And also with you

Presider: Lift up your hearts.

People: We lift them up.

Presider: Let us give thanks to God our Creator.

People: It is right to give our thanks and praise.

Eucharistic Prayer:

Salal & Cedar

Presider: It is right in all times and in all places to thank and praise you Creator of all. We praise you here where the Fraser River meets the Salish Sea, where city and farm, wilderness and industry are side by side. We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, orca and salmon, bear, and raven, salal and cedar, we join our voices with all creation in this ancient honour song:

Sanctus: “Holy, Holy, Holy Lord”

ELW Setting 2

Holy, holy, holy Lord, Lord God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider: We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of famers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation. Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honour and glory are yours, Creator, Christ, and Spirit, now and forever.

All: Amen

The Lord's Prayer

Music: Gordon Light

Presider: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name;
your kingdom come, your will be done on earth, as in heav'n.
Give us today our daily bread; forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours;
now and forever.
Amen.**

The Breaking of the Bread:

Presider: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

Presider: Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed

Agnus Dei: “Lamb of God” ELW

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace, grant us peace.

Presider: Come to this table not because you must - but because you may. Come not because you have all faith, but because you have some faith and would like to grow. Come because you love the Lord and would like to love more.

Come because all is ready and because you are his body.

The gifts of God for the people of God.

All: Thanks be to God.

All seekers of Christ are welcome at this table. If you want to receive Communion, please come forward in line. Intinction of the bread is not permitted in this Diocese. To bring Communion to your seat, please ask a Sidesperson or Greeter. If you wish to receive a blessing instead of Communion, please come forward with your arms folded across your chest.

If you are joining us online or otherwise not receiving communion at this time, you may wish to say the following prayer:

“In union, O God, with all your faithful people gathered wherever the Eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul, and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.”

Communion Hymn: “In A Deep, Unbounded Darkness” SNC # 111

- 1. In a deep, unbounded darkness long before the first light shone, you, O God, beyond all merit, worked a wonder faith makes known: in your mercy, in your mercy, you embraced us as your own evermore and evermore.**
- 2. Though our world is ever-changing, you are constant, firm, and sure, faithful to your covenant promise. Trusting you, we live, secure, singing praises, singing praises, long as heart and breath endure, evermore and evermore.**

3. **Joy transforms our lips to boasting only in your matchless grace, sending Christ to dwell among us, Word made flesh in time and space: Friend and Saviour, Friend and Saviour, in whose life we glimpse your face evermore and evermore.**
4. **God of Hagar, God of Sarah, God of nomad Abraham, God of Miriam, God of Moses, Fiery Pillar, Great I AM: lead us homeward, lead us homeward to the love-feast of the lamb evermore and evermore.**

Prayer after Communion:

Presider: Father of all,

All: we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ’s body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Announcements

The Blessing

The Lord bless you and keep you. The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favour and give you peace.

All: Amen.

Recessional: “God of Grace and God of Glory”

CP # 577

Dismissal:

Deacon: Go in peace to love and serve the Lord.

All: Thanks be to God.

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COFFEE HOUR: *Following worship today, please come & join us for some fabulous food & fellowship in the Hall downstairs. Thank-you to our “Coffee Angels” for providing the tea & coffee service today plus arranging our St. Timothy’s 5th Sunday Luncheon.*

PRAYERS OF THE PEOPLE

FOR OUR CHURCH LEADERS: We pray for Archbishop of Canterbury Justin Welby, Acting Primate of Canada Anne Germond, National Lutheran Bishop Susan Johnson, National Indigenous Anglican Archbishop Christopher Harper, Lutheran Synod of BC Bishop Kathy Martin, Anglican Bishop John Stephens. We also offer our continual prayers for our companion diocese, The Episcopal Diocese of Northern Philippines, Bishop - The Right Rev. Benny Lang-Akan; & for Padi (The Rev.) Cyril Santong of our companion parish, St. Timothy, Dantay.

IN THE WORLD: We pray for peace & an end to the violence in Ukraine; Sudan; Israel; and Palestine.

IN OUR DIOCESE: We pray for The Archdeaconry of Fraser - The Ven. Luisito Engnan, Regional Archdeacon; The Deanery of Yale – The Rev. Paul Bowie, Regional Dean.

IN OUR PARISH: We pray for the needs of those in the Parish of St. Timothy, particularly: the Symonds family, Lilian, Lourdes & family, Judith & family, Vivian, Stacey & the Walsh-Lewington family, Geoff W., Gayle & family, the Wickens family, Jeannette, the Fairfax family, David, Rob A., Anne Marie M. & family; George K. & family; Alan B.

*If you would like your name or that of your loved one on the prayer list,
please contact the Parish Office with an update.*

UPCOMING EVENTS

| | | |
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| Sept. 29
Today | <u>St. Timothy 5th Sunday Parish Luncheon</u>
<i>Following worship today, there is a Parish Luncheon in the hall.</i> | |
| Ongoing
Tuesdays | 1:30–3 pm
&
7:30–9 pm | <u>Bible Studies @ St. Timothy’s</u>
<i>Both of these studies are in person.</i> |
| Additional
Bible
Studies
in other
Burnaby
Parishes | Mondays
7:00 pm | <u>Bible Study @ St. Stephen’s Burnaby</u>
<i>A Lay-led study via Zoom. Please contact their office for Zoom info.</i> |
| | Wednesdays
9:30 am | <u>Bible Study @ All Saints Burnaby – In person</u>
<i>A study led by Rev. Justin Cheng. Based on Lectionary readings.</i> |
| | Wednesdays
8:00 pm | <u>Evening Prayer Service @ St. Alban’s Burnaby</u>
<i>See their website & click on Evening Prayer icon.</i> |
| | Thursdays
1:30 pm | <u>Friends & Scripture Bible Study @ St. Alban’s Burnaby</u>
<i>See their website under the Weekly Newsletter for the Zoom info.</i> |
| | Thursdays
8:30 pm | <u>Thursday Evening Compline @ St. Stephen’s Burnaby</u> - Zoom-based
<i>Meeting ID: 817 4363 1994 / Passcode: 971321 / Dial-In: 778 907 2071</i> |

St. Stephen's Community Meal

St. Stephen's is offering their Community Meal on the 3rd Wednesday of each month. This simple evening meal is for everyone - those whose budgets need a free meal & those who need a meal with others. Dinner is served at 5:30pm. Drop-in set-up volunteers are welcome after 4:30 pm. A Vegan option will always be available. This meal is **free** (donations are welcome, but not required). **Location: 9887 Cameron Street, Burnaby. The next Community Meal is Wednesday, October 16th.**

Ways to Support St. Timothy's

If you would like to donate to St. Timothy's ministry, there are several ways for you to support the parish. For weekly offering envelopes, please let Rev. James know or contact the office @ 604-299-6816. Please also contact the office if you wish to set up a monthly Pre-Authorized Donation (**PAD**) through the Diocese.

To donate electronically by credit card or PayPal, click the "Donate" button on our website (www.sainttimothy.ca).

You can also donate by sending an e-transfer to office@sainttimothy.ca



The Parish of St. Timothy is an open and affirming community of Christians that welcomes **all** to worship, pray, learn, grow, share life's journeys, and to show the world God's love. Currently, we are offering Sunday Worship service at **10:00 AM**, in person as well as online.

N.B. – *Masks & hand sanitizer are available.*

*To learn more about the activities of the Parish, and how you might become involved, please visit our website, find us on Facebook, join our email list, **or** you can contact the Parish Office at (604-299-6816).*

4550 Kitchener Street, Burnaby, BC V5C 3M7

Phone: 604-299-6816 Email: office@sainttimothy.ca

www.sainttimothy.ca

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|---|----------------|----------------------|
| The Rev. James Duckett - (priest@sainttimothy.ca) | (604-655-3970) | Priest |
| Liz McEwan | | Vicar's Warden |
| William Constable | | People's Warden |
| Vern Seel | | Treasurer |
| Erica Buchignani | | Musician |
| Lizz Lawrence | | Parish Administrator |