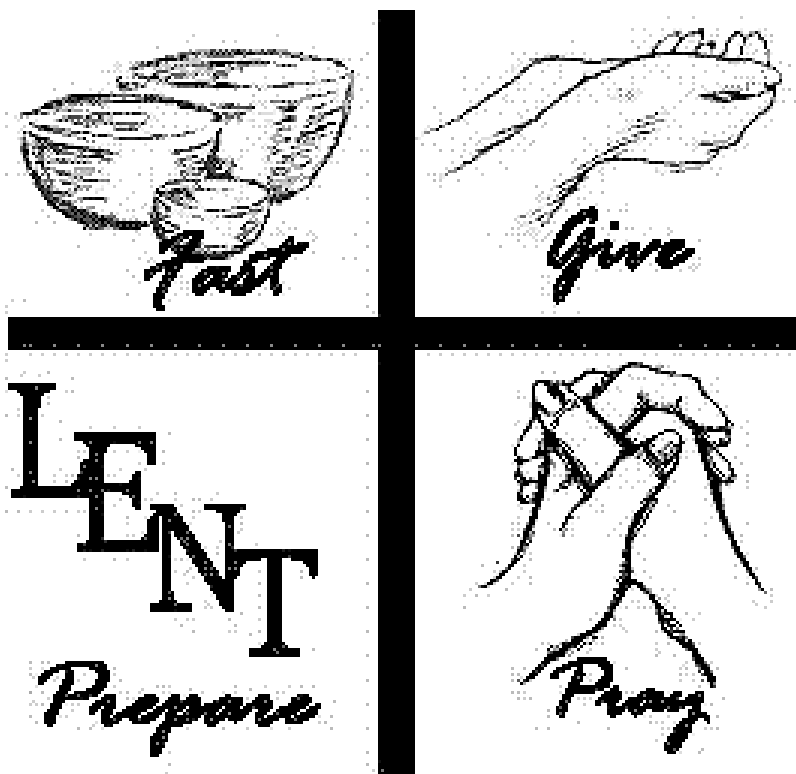


# ST. TIMOTHY ANGLICAN CHURCH

Meeting on the Traditional Territories of the x<sup>w</sup>məθk<sup>w</sup>əyəm (Musqueam),  
Sk̓w̓x̓wú7mesh (Squamish), & səlilwətał (Tsleil-Waututh) Nations

FEBRUARY 18, 2024 – – 1<sup>st</sup> Sunday in Lent



10:00 am – HOLY COMMUNION

## THE GATHERING OF THE COMMUNITY

### Welcome

Processional: “God Is Calling through the Whisper”

SNC # 97

1. **God is calling through the whisper of the Spirit’s deepest sighs, through the thrill of sudden beauties that can catch us by surprise. Flash of lightning, crash of thunder; hush of stillness, rush of wonder: God is calling – can you hear? God is calling – can you hear?**
2. **God is calling through the voices of our neighbors’ urgent prayers, through their longing for redemption and for rescue from despair. Place of hurt or face of needing; strident cry or silent pleading: God is calling – can you hear? God is calling – can you hear?**
3. **God is calling through the music of sublime and human arts, through the hymns of earth and angels, and the carols of our hearts. Lift of joy and gift of singing; days and nights our praises bringing: God is calling – can we hear? God is calling – can we hear?**

Presider: Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

**All: Amen.**

### Confession and Absolution:

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Saviour and Lord.

**All: Amen.**

Presider: Most merciful God,

**All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Presider: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved.

In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**All: Amen.**

**The Peace:**

Presider: The peace of the Lord be always with you.

People: **And also with you.**

**Children's Talk**

**Kyrie: "Kyrie Eleison"**

CP# 678

**Lord, have mercy upon us. Christ, have mercy upon us.**

**Lord, have mercy upon us.**

**The Collect:**

Presider: God of the wilderness, your Son battled with the powers of darkness and grew closer to you in the desert: help us to use these forty days to grow in wisdom and prayer, so that we may witness to your saving love in Jesus Christ our Lord.

**All: Amen.**

**THE PROCLAMATION OF THE WORD**

**First Reading: Genesis 9.8-17**

Shaw-Ern Seel

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth."

God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh, and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader: Hear what the Spirit is saying to the church,

**All: Thanks be to God.**

**Psalm: Psalm 25.1-9**

To you, O Lord,

**I lift up my soul;**

my God, I put my trust in you;

**let me not be humiliated, nor let my enemies triumph over me.**

Let none who look to you be put to shame;

**let the treacherous be disappointed in their schemes.**

Show me your ways, O Lord,

**and teach me your paths.**

Lead me in your truth and teach me,

**for you are the God of my salvation; in you have I trusted all the day long.**

Remember, O Lord, your compassion and love,

**for they are from everlasting.**

Remember not the sins of my youth and my transgressions;

**remember me according to your love and for the sake of your goodness, O Lord.**

Gracious and upright are you, O Lord;

**therefore, you teach sinners in your way.**

You guide the humble in doing right

**and teach your way to the lowly.**

O Lord, all your paths are love and faithfulness

**to those who keep your covenant and your testimonies.**

**Second Reading: 1 Peter 3.18-22**

Anne Marie Milner

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: Hear what the Spirit is saying to the church,

**All: Thanks be to God.**

**Gospel Acclamation: “Glory and Praise to You”  
Glory and praise to you, Lord Jesus Christ!**

CP # 716

**The Holy Gospel: Mark 1.9-15**

Deacon: The Lord be with you.

**All: And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to You, Lord Jesus Christ.**

In those days, Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove upon him. And a voice came from the heavens, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tested by Satan, and he was with the wild beasts, and the angels waited on him.

Now after John was arrested, Jesus came to Galilee proclaiming the good news of God and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Deacon: The Gospel of Christ.

**All: Praise to You, Lord Jesus Christ.**

**Gospel Acclamation: “Glory and Praise to You”  
Glory and praise to you, Lord Jesus Christ!**

CP # 716

**Sermon:**

The Rev. James Duckett

*Opportunity for Contemplation with Musical Interlude*

Erica Buchignani

**The Apostles’ Creed:**

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.**

**On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People:**

Angeline Seel

Leader: With confidence and trust let us pray to the Lord, saying,  
*“Lord, have mercy.”*

**All: Lord, have mercy.**

Leader: For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord.

**All: Lord, have mercy.**

Leader: For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.

**All: Lord, have mercy.**

Leader: For those preparing for baptism & confirmation, and for their teachers and sponsors, we pray to you, Lord.

**All: Lord, have mercy.**

Leader: For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

**All: Lord, have mercy.**

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

**All: Lord, have mercy.**

Leader: For all whom we have injured or offended, we pray to you, Lord.

**All: Lord, have mercy.**

Leader: For grace to amend our lives and to further the reign of God, we pray to you, Lord.

**All: Lord, have mercy.**

**THE CELEBRATION OF THE EUCHARIST**

**Offertory Hymn: “Jesus, Tempted in the Desert”**

**SNC # 46**

**1. Jesus, tempted in the desert, lonely, hungry, filled with dread:**

**‘Use your power,’ the tempter tells him; ‘turn these barren rocks to bread!’**

**‘Not alone by bread,’ he answers, ‘can the human heart be filled.**

**Only by the Word that calls us is our deepest hunger stilled!’**

2. **Jesus, tempted, at the temple, high above its ancient wall:  
‘Throw yourself from lofty turret; angels wait to break you fall!’  
Jesus shuns such empty marvels, feats that fickle crowds request:  
‘God, whose grace protects, preserves us, we must never vainly test.’**
3. **Jesus, tempted on the mountain by the lure of vast domain:  
‘Fall before me! Be my servant! Glory, fame, you're sure to gain!’  
Jesus sees the dazzling vision, turns his eyes another way:  
‘God alone deserves our homage! God alone will I obey!’**
4. **When we face temptation's power, lonely, struggling, filled with dread,  
Christ, who knew the tempter's hour, come and be our living bread.  
By your grace, protect, preserve us lest we fall, your trust betray.  
Yours, above all other voices, be the Word we hear, obey.**

### The Grace

**Be present at this table, Lord. Be here and everywhere adored.  
These creatures, bless, and grant that we, may feast in paradise with thee.**

### Prayer over the Gifts:

Presider: God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness.  
We ask this in his name.

**All: Amen.**

### Sursum Corda:

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord, our God.

**People: It is right to give our thanks and praise.**

### Eucharistic Prayer ELW # IV:

Presider: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus:

**“Holy, Holy, Holy Lord”**

CP # 735

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

Presider:

Blessed are you, O God of the universe. Your mercy is everlasting, and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it and gave it to his disciples, saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

With this bread and this cup, we remember our Lord’s Passover from death to life as we proclaim the mystery of faith:

**All:**

**Christ has died. Christ has risen. Christ will come again.**

Presider:

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**All:**

**Come, Holy Spirit.**

Presider:

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth burning with justice, peace, and love.

**All:**

**Come, Holy Spirit.**

Presider:

With your holy ones of all times and places, with the earth and its creatures, with sun and moon and stars, we praise you, O God, Blessed and Holy Trinity, now and forever.

**All:**

**Amen.**



## The Lord's Prayer

SGP # 12

Presider: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth, as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## The Breaking of the Bread:

Presider: We break this bread,

**All: Communion in Christ's body once broken.**

Presider: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

**Agnus Dei: "Lamb of God"**

CP # 685

**O Lamb of God, that takest away the sin of the world: have mercy upon us.**

**O Lamb of God, that takest away the sin of the world: have mercy upon us.**

**O Lamb of God, that takest away the sin of the world: grant us thy peace.**

Presider: Come to this table not because you must - but because you may. Come not because you have all faith, but because you have some faith and would like to grow. Come because you love the Lord and would like to love more. Come because all is ready and because you are his body.  
The gifts of God for the people of God.

**All: Thanks be to God.**

*All seekers of Christ are welcome at this table. If you want to receive Communion, please come forward in line. Intinction of the bread is not permitted in this Diocese. To bring Communion to your seat, please ask a Sidesperson or Greeter. If you wish to receive a blessing instead of Communion, please come forward with your arms folded across your chest.*

*If you are joining us online or otherwise not receiving communion at this time, you may wish to say the following prayer:*

*"In union, O God, with all your faithful people gathered wherever the Eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul, and my mind. Let nothing separate me from you. May I serve you in this life*

*until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen."*

**Communion Hymn:**        **"God, When I Stand, No Path Before Me"**                   CP # 558

Celebrant:   All your works praise you, O Lord.

**All:**           **And your faithful servants bless you.**

**Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, ring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

### **Announcements**

#### **The Blessing**

May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

**Recessional:**           **"Lord of All Hopefulness"**   CP # 506

#### **Dismissal:**

Deacon:       Go forth in the name of Christ.

**All:**           **Thanks be to God.**

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**COFFEE HOUR:** *Following worship today, please come & join us for refreshments and fellowship in the Hall downstairs. Thank-you to Geok Poon & Anne-Marie Milner for providing the tea & coffee service today. If you would like to host Coffee Hour, please contact Pat Henderson.*

## PRAYERS OF THE PEOPLE

**FOR OUR CHURCH LEADERS:** We pray for Archbishop of Canterbury Justin Welby, Primate of Canada Linda Nicholls, National Lutheran Bishop Susan Johnson, National Indigenous Anglican Archbishop Christopher Harper, Lutheran Synod of BC Bishop Kathy Martin, Anglican Bishop John Stephens. We also offer our continual prayers for our companion diocese, The Episcopal Diocese of Northern Philippines, Bishop - The Right Rev. Benny Lang-Akan; & for Padi (The Rev.) Cyril Santong of our companion parish, St. Timothy, Dantay.

**IN THE WORLD:** We pray for all who are continuing to deal with the COVID virus. We pray for peace & an end to the violence in Ukraine; Sudan; Israel; and Palestine. We pray for all those in areas affected by heavy rains & flooding; and recent earthquakes.

**IN OUR DIOCESE:** We pray for St. Chad Chinese Ministry, Richmond - The Rev. Bill Mok; St. David, Delta – The Rev. Simbarashe Basvi; Mother’s Union – Diocese of New Westminster Chapter.

**IN OUR PARISH:** We pray for the needs of those in the Parish of St. Timothy, particularly: the Symonds family, Lilian, Lourdes & family, Judith & family, Vivian, Stacey & the Walsh-Lewington family, Geoff W., Gayle & family, the Wickens Family, Jeannette, Philippa, Jon Hawes & family, Family of Antonietta De Stefano, the Fairfax family, David, Rob A., Yvette & Angelina.

*If you would like your name or that of your loved one on the prayer list,  
please contact the Parish Office with an update.*

## UPCOMING EVENTS

|                                    |                          |  |
|------------------------------------|--------------------------|--|
| <b>Ongoing Tuesdays</b>            | <b>1:30–3 pm</b>         | <b><u>Bible Study</u></b> – meeting in the church  |
| <b>Ongoing Wednesdays</b>          | <b>7:30–9 pm</b>         | <b><u>Bible Study</u></b> – meeting in the church –<br>Lenten study of the Book of Esther.                             |
| <b>Feb. 25<sup>th</sup> Sunday</b> | <b>Following worship</b> | <b><u>Annual Vestry Meeting</u></b> - Please plan on attending this important meeting. A light lunch will be provided. |

### St. Stephen’s Community Meal

St. Stephen’s is offering their Community Meal on the 3rd Wednesday of each month. This simple evening meal is for everyone - those whose budgets need a free meal & those who need a meal with others. Dinner is served at **5:30pm**. Drop-in set-up volunteers are welcome after 4:30 pm. A Vegan option will always be available. This meal is free (donations are welcome, but not required). **Location:** 9887 Cameron Street., Burnaby 604-421-0472

The next meal will be **Wednesday, February 21<sup>st</sup>**, 2024.

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### **Thursday Evening Compline**

Come & join St. Stephen's with St. Timothy's on Thursdays from 8:30-9:00pm, for Compline Prayers offered via Zoom. Join us for a short (under 30 minutes) prayer developed by monks & nuns to be said as their last prayers before bedtime. Our Zoom-based worship is simple, meditative, & quiet. **Meeting ID:** 820 4853 6733 **Passcode:** 034102 **Dial In:** 778 907 2071

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The Parish of St. Timothy is an open and affirming community of Christians that welcomes *all* to worship, pray, learn, grow, share life's journeys, and to show the world God's love.

Currently, we are offering Sunday Worship service at **10:00 AM**, in person as well as online.

**N.B.** – *Masks & hand sanitizer are available.*

*To learn more about the activities of the Parish, and how you might become involved, please visit our website, find us on Facebook, join our email list, or you can contact the Parish Office at (604-299-6816).*

4550 Kitchener Street, Burnaby, BC V5C 3M7

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|  |                      |
|--|----------------------|
| The Rev. James Duckett - ( <a href="mailto:priest@sainttimothy.ca">priest@sainttimothy.ca</a> ) (604-655-3970) | Priest               |
| Jed Anderson   | Warden               |
| William Constable  | Warden               |
| Vern Seel  | Treasurer            |
| Erica Buchignani   | Musician             |
| Lizz Lawrence  | Parish Administrator |