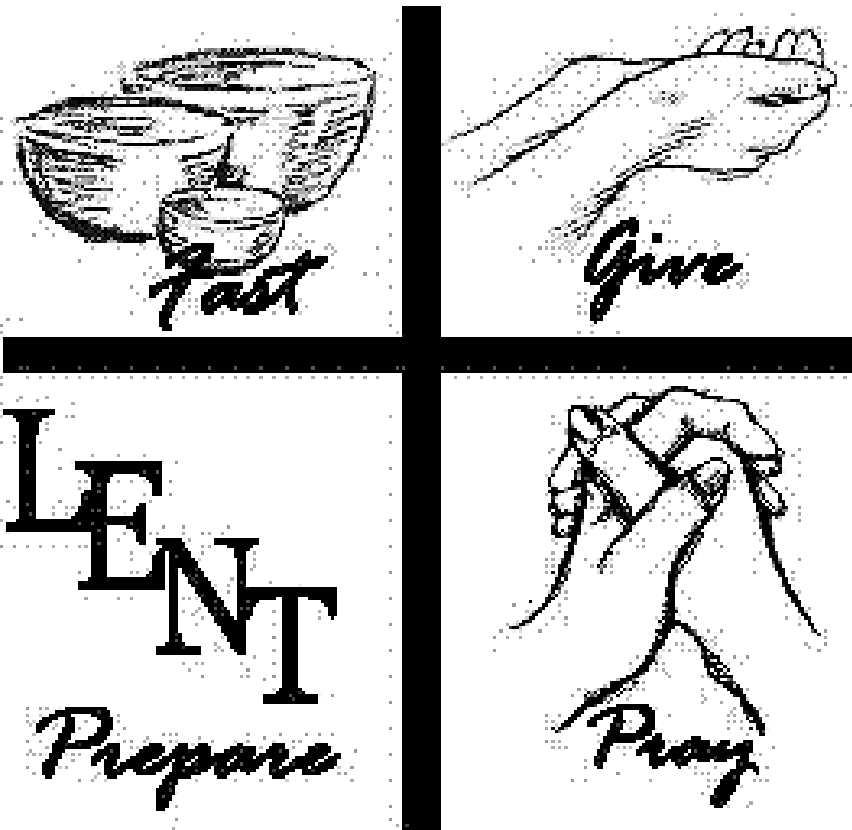


ST. TIMOTHY ANGLICAN CHURCH

Meeting on the Traditional Territories of the
Musqueam, Squamish, and Tsleil Waututh Nations

MARCH 26, 2023 – 5th Sunday in Lent



10:00 am – Holy Communion

ORDER OF SERVICE – HOLY COMMUNION

THE GATHERING OF THE COMMUNITY

Welcome

Processional: “O for a Thousand Tongues to Sing” CP # 306

Presider: Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

All: Amen.

Confession and Absolution:

Presider: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Saviour and Lord.

All: Amen.

~ Silence is kept.~

Presider: Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Presider: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

All: Amen.

The Peace:

Presider: The peace of the Lord be always with you.

People: And also with you.

Kyrie: “Kyrie Eleison” CP# 678

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Sing Twice

The Collect:

Presider: God of all consolation, your Son comforted the grieving sisters, Martha and Mary, for your breath alone brings life to dry bones and weary souls. Pour out your Spirit upon us, so that we may face despair and death with the hope of the resurrection and faith in the One who called Lazarus forth from the grave.

All: Amen.

THE PROCLAMATION OF THE WORD

First Reading:

Ezekiel 37.1-14

Anne-Marie Milner

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader: Hear what the Spirit is saying to the church,

All: Thanks be to God.

Psalm:

Psalm 130

Out of the depths

have I called you, O Lord;

Lord, hear my voice;

let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss,

O Lord, who could stand?

For there is forgiveness with you;

therefore you shall be feared.

I wait for you, O Lord; my soul waits for you;

in your word is my hope.

My soul waits for you, O Lord,

more than sentinels for the morning, more than sentinels for the morning.

O Israel, wait for the Lord,

for with the Lord there is mercy;

with whom there is plenteous redemption,

and who shall redeem Israel from all their sins.

Second Reading: Romans 8.6-11

Jed Anderson

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: Hear what the Spirit is saying to the church,

All: Thanks be to God.

Gospel Acclamation: "Glory and Praise to You"

CP # 716

Glory and praise to you, Lord Jesus Christ!

Sing Twice

The Holy Gospel: John 11.1-45

Deacon: The Lord be with you.

All: And also with you.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to You, Lord Jesus Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew

that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon: The Gospel of Christ.

All: Praise to You, Lord Jesus Christ.

**Gospel Acclamation: "Glory and Praise to You"
Glory and praise to you, Lord Jesus Christ!**

CP # 716
Sing Twice

Sermon:

The Rev. James Duckett

Opportunity for Contemplation with Musical Interlude

Erica Buchignani

The Apostles' Creed:

BAS p. 189

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People:

Caroline Chady

Leader: With confidence and trust let us pray to the Lord, saying, "*Lord, have mercy.*"

All: Lord, have mercy.

Leader: For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord.

All: Lord, have mercy.

Leader: For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.

All: Lord, have mercy.

Leader: For those preparing for baptism & confirmation, and for their teachers and sponsors, we pray to you, Lord.

All: Lord, have mercy.

Leader: For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

All: Lord, have mercy.

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

All: Lord, have mercy.

Leader: For all whom we have injured or offended, we pray to you, Lord.

All: Lord, have mercy.

Leader: For grace to amend our lives and to further the reign of God, we pray to you, Lord.

All: Lord, have mercy.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: "Revive Thy Work, O Lord"

CP # 454

Prayer over the Gifts:

Presider: Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living.

All: Amen.

Sursum Corda:

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord, our God.

People: It is right to give our thanks and praise.

Eucharistic Prayer ELW # IV:

Presider: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Presider: Blessed are you, O God of the universe. Your mercy is everlasting, and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With this bread and this cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Presider: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

All: Come, Holy Spirit.

Presider: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth burning with justice, peace, and love.

All: Come, Holy Spirit.

Presider: With your holy ones of all times and places, with the earth and its creatures, with sun and moon and stars, we praise you, O God, Blessed and Holy Trinity, now and forever.

All: Amen.

The Lord's Prayer

SGP # 12

Presider: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth, as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread:

Presider: We break this bread,

All: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Agnus Dei:

"Lamb of God"

CP # 685

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

Presider: Come to this table not because you must - but because you may. Come not because you have all faith, but because you have some faith and would like to grow. Come because you love the Lord and would like to love more. Come because all is ready and because you are his body.

Presider: The gifts of God for the people of God.

All: Thanks be to God.

All seekers of Christ are welcome at this table. If you would like to receive Communion, please form/ join the line across the front of the chancel step. Intinction is not permitted in this Diocese. You are invited to sip the wine; touch, bow, or otherwise acknowledge the chalice of wine; or pass it by as you prefer. To bring Communion to your seat, please ask a Sides person or Greeter. If you wish to receive a blessing instead of Communion, please come forward with your arms folded across your chest.

If you are joining us online or otherwise not receiving communion at this time, you may wish to say the following prayer:

"In union, O God, with all your faithful people gathered wherever the Eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul, and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace, through Christ and in the unity of the Spirit. Amen."

Communion Hymn: “Breathe on Me, Breath of God”

CP # 649

Celebrant: All your works praise you, O Lord.

All: And your faithful servants bless you.

Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Announcements

The Blessing

May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Recessional: “The Kingdom of God Is Justice and Joy”

CP # 631

Dismissal:

Deacon: Go forth in the name of Christ.

All: Thanks be to God.

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COFFEE HOUR: *Following worship today, please come & join us for refreshments and fellowship in the Hall downstairs. Thank-you to Pat Henderson & Anne-Marie Milner for providing the tea & coffee service today. If you would like to host Coffee Hour, please contact Pat Henderson.*

PRAYERS OF THE PEOPLE

FOR OUR CHURCH LEADERS: We pray for Archbishop of Canterbury Justin Welby, Primate of Canada Linda Nicholls, National Lutheran Bishop Susan Johnson, National Indigenous Anglican Archbishop Christopher Harper, Lutheran Synod of BC Bishop Kathy Martin, Anglican Bishop John Stephens. We also offer our continual prayers for our companion diocese, The Episcopal Diocese of Northern Philippines, Bishop - The Right Rev. Benny Lang-Akan; & for Padi (The Rev.) Cyril Santong of our companion parish, St. Timothy, Dantay.

IN THE WORLD: We pray for all who have been affected by the COVID virus: those who are ill, treating the sick, mourning the losses, or working to ensure the safety of all. We pray for peace in Ukraine and an end to the senseless violence. We also hold in prayer all those affected by the recent earthquakes in Türkiye and in Syria.

IN OUR DIOCESE: We pray for St. George, Maple Ridge - The Rev. David Edgerton, The Rev. Melody Pearson; St. George, Fort Langley - The Ven. Kelly Duncan, The Rev. Eileen Nurse, The Rev. Karen Saunders; The Street Outreach Initiative - The Rev. Matthew Johnson.

IN OUR PARISH: We pray for the needs of those in the Parish of St. Timothy, particularly: the Symonds family, the Smallwood family, Lilian, Lourdes & family, Judith & family, Vivian, Stacey & the Walsh-Lewington family, Geoff W., Tereza, Gayle & family, the Wickens family, Jeannette.

If you would like your name or that of your loved one on the prayer list, please contact the Parish Office with an update.

UPCOMING EVENTS

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| <i>Today</i> | <i>Following
worship</i> | <i><u>CAT Group</u> – held at the church</i> |
| <i>April 06,
Thursday</i> | <u>Maundy Thursday</u>
St. Timothy’s will host a joint Simple Supper of soup & bread at 6:30 pm with St. Stephen’s Loughheed, <i>here at St. Timothy’s</i> ; followed by a 7:30 pm joint Maundy Thursday service of Foot Washing, Eucharist, & Stripping of the Altar. | |
| <i>April 07,
Friday</i> | <u>Good Friday</u>
<i>St. Stephen’s</i> will host a joint Good Friday service on April 07th at 10 am at 9887 Cameron Street., Burnaby. | |
| <i>April 08,
Saturday</i> | <u>Holy Saturday</u>
<i>All Saints Burnaby</i> will host a joint Easter Vigil service on April 08th, 7:30pm , at 7405 Royal Oak Avenue, Burnaby. | |
| <i>April 09,
Sunday</i> | <u>Easter Sunday</u>
The Easter Sunday service will be here at St. Timothy’s at 10:00 am . | |
| <i>Ongoing Tuesday</i> | 1:30–3pm | <u>Bible Study</u> – held at the church |
| <i>Ongoing Wednesday</i> | 7:30–9pm | <u>Bible Study</u> – held at the church |

Thursday Evening Compline

Come & join St. Stephen’s with St. Timothy’s on **Thursdays from 8:30-9:00PM**, for Compline Prayers offered via Zoom. Join us for a short (*under 30 minutes*) prayer developed by monks & nuns to be said as their last prayers before bedtime. Our Zoom-based worship is simple, meditative, & quiet. **Meeting ID: 820 4853 6733** **Passcode: 034102** **Dial In: 778 907 2071**

St. Stephen's Community Meal

St. Stephen's is once again offering their Community Meal on the **3rd Wednesday of each month.** This simple evening meal is for everyone - those whose budgets need a free meal & those who need a meal with others. Dinner is served at **5:30pm.** Drop-in set up volunteers are welcome after 4:30 pm. A Vegan option will always be available. This meal is **free** (*donations are welcome, but not required*). They want to feed the community in Northeast Burnaby. The next meal will be **Wednesday, April 19th, 2023.** **Location:** 9887 Cameron Street., Burnaby 604-421-0472

The Parish of St. Timothy is an open and affirming community of Christians that welcomes *all* to worship, pray, learn, grow, share life's journeys, and to show the world God's love.

Currently, we are offering Sunday Worship service at **10:00 AM**, in person as well as online. **N.B.** – *Social distancing & masks are recommended. Masks & hand sanitizer are available.*

To learn more about the activities of the Parish and how you might become involved, please visit our website, find us on Facebook, join our email list, **or** contact the Parish Office at (604-299-6816)

4550 Kitchener Street, Burnaby, BC V5C 3M7

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| | | |
|---|----------------|----------------------|
| The Rev. James Duckett - (priest@sainttimothy.ca) | (604-655-3970) | Priest |
| Jed Anderson | | Warden |
| William Constable | | Warden |
| Vern Seel | | Treasurer |
| Lizz Lawrence | | Parish Administrator |
| Erica Buchignani | | Musician |