

ST. TIMOTHY ANGLICAN CHURCH

Meeting on the Traditional Territories of the
Musqueam, Squamish, and Tsleil Waututh Nations

SEPTEMBER 12, 2021
16th Sunday after PENTECOST



ORDER OF SERVICE – HOLY COMMUNION

THE GATHERING OF THE COMMUNITY

Processional Hymn: “You Call Us, Lord, to Be”

CP # 450

- 1. You call us, Lord, to be a people set apart,
to feel with thoughtful mind and think with tender heart.
Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.**
- 2. You call us, Lord, to care for self and neighbor too,
to take the risk and dare to show what love can do.
Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.**
- 3. You call us, Lord, to be good stewards of the earth,
to tend it as a place of blessedness and worth.
Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.**
- 4. You call us, Lord, to serve: to die that we may live,
to know we best receive when joyfully we give.
Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.**

Welcome

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

People: **And also with you.**

Gloria: “Glory to God”

CP # 702

Chorus: **Glory to God in the highest,
and peace to God’s people on earth.**

1. *Spoken* **Lord God, heavenly King, almighty God and Father,
We worship you; we give you thanks,
we praise you for your glory. To Chorus**
2. *Spoken* **Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. To Chorus**
3. *Spoken* **For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen. To Chorus**

The Collect:

Presider: Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, God, now and forever.

All: **Amen.**

THE PROCLAMATION OF THE WORD

First Reading: **James 3.1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive

them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also, the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can saltwater yield fresh.

Reader: Hear what the Spirit is saying to the church,

All: Thanks be to God.

Psalm 19:

The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.

One day tells its tale to another,
and one night imparts knowledge to another.

Although they have no words or language,
and their voices are not heard,

Their sound has gone out into all lands,
and their message to the ends of the world.

Where God has pitched a tent for the sun;
**it comes forth like a bridegroom out of his chamber; it rejoices like a
champion to run its course.**

It goes forth from the uttermost edge of the heavens and runs about to the end
of it again;
nothing is hidden from its burning heat.

The teaching of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the simple.

The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened,
and in keeping them there is great reward.

Who can detect one's own offenses?
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get
dominion over me;

then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in
your sight,

O Lord, my strength and my redeemer.

Presider: Glory to God, Source of all being, eternal Word and Holy Spirit:
All: **As it was in the beginning, is now and will be forever. Amen.**

Hymn: **“O Christ, the Master Carpenter”** CP # 479

- 1. O Christ, the master carpenter, high on a cross you died;
a wooden cross, with iron nails, a spear thrust in your side.**
- 2. O Christ, upon that Friday cross your work on earth was done;
yet, truly, in my life today your work has just begun.**
- 3. O Christ, take up your worker's tools and shape my life anew,
that I who now appear rough-hewn may be restored by you.**
- 4. O Christ, the master carpenter, let beauty gently shine
within the workshop of my life--the praise be yours, not mine.**

The Holy Gospel: Mark 8.27-38

Deacon: The Lord be with you.

All: And also with you.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to You, Lord Jesus Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things, but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life?"

Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Deacon: The Gospel of Christ.

All: Praise to You, Lord Jesus Christ.

Sermon:

The Rev. James Duckett

Opportunity for Contemplation with Musical Interlude Erica Buchignani

The Apostles' Creed:

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Litany:

Leader: Let us offer our intercessions, petitions, and thanksgivings, saying, '*Holy One, hear, and have mercy.*'

God of Israel, may this day be one of fulfillment and peace

All: Holy One, hear, and have mercy.

Leader: Teach us to love others as you have loved us.

All: Holy One, hear, and have mercy.

Leader: Fill the world with your peace and justice.

All: Holy One, hear, and have mercy.

Leader: Strengthen and relieve those who are in need.

All: Holy One, hear, and have mercy.

Leader: Renew the Church through the power of your life-giving Spirit.

All: Holy One, hear, and have mercy.

Confession and Absolution:

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table.

Let us confess our sins, confident in God's forgiveness.

~ *Silence is kept.* ~

Presider: Most merciful God ...

All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

The Peace:

Presider: The peace of the Lord be always with you.

All: And also with you.

Prayer over the Gifts:

Presider: Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Sursum Corda:

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord, our God.

People: **It is right to give our thanks and praise.**

Eucharistic Prayer # 3

Presider: Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world.

Therefore, with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider: We give thanks to you, Lord, our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your word spoken through the prophets; and above all, in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night, he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when

he had given thanks to you, he broke it, and gave it to his disciples, and said, ‘Take, eat: this is my body which is given for you. Do this for the remembrance of me.’”

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

All: We remember his death; we proclaim his resurrection; we await his coming in glory:

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, now and forever.

All: Amen.

The Lord’s Prayer

Presider: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth, as in heaven.

**Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and
forever. Amen.**

The Breaking of the Bread:

Presider: “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

All: Taste and see that the Lord is good; happy are they who trust in him!

Agnus Dei: “Lamb of God” CP # 690

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Presider: Come to this table not because you must - but because you may. Come not because you have all faith, but because you have some faith and would like to grow. Come because you love the Lord and would like to love more. Come because all is ready and because you are his body.

The gifts of God for the people of God.

All: Thanks be to God.

All seekers of Christ are welcome at this table. If you want to receive the bread Communion, please form/join the line across the front of the chancel step. Wine is not distributed at this time. Please wear your mask from the time you leave your seat until you return, only then removing your mask to consume your wafer. To bring Communion to your seat, please ask a Sidesperson or Greeter. Gluten-free wafers are available by request. If you wish to receive a blessing instead of Communion, please come forward with your arms folded across your chest.

Prayer after Communion:

Presider: God of peace,

All: in this Eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. Amen.

Doxology:

Presider: Glory to God

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Announcements

The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Recessional Hymn: "Will You Come and Follow Me"

CP # 430

- 1. Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?**
- 2. Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?**

3. **Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?**
4. **Will you love the “you” you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you’ve found to reshape the world around,
through my sight and touch and sound in you and you in me?**
5. **Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I’ll go where your love and footsteps show.
Thus I’ll move and live and grow in you and you in me.**

Dismissal:

Deacon: Go in peace to love and serve the Lord.

All: Thanks be to God.

PRAYERS OF THE PEOPLE

FOR OUR CHURCH LEADERS: We pray for Archbishop of Canterbury Justin Welby, Primate of Canada Linda Nicholls, National Lutheran Bishop Susan Johnson, National Indigenous Anglican Archbishop Mark MacDonald, Lutheran Synod of BC Bishop Greg Mohr, Anglican Bishop John Stephens. We also offer our continual prayers for our companion diocese, The Episcopal Diocese of the Northern Philippines, and its Bishop, the Rt. Rev. Brent Alawas and for Padi (Rev.) Cyril Santong of our companion parish, St. Timothy, Dantay.

IN THE WORLD: We pray for all those impacted by and working to address the wildfires in Canada & the US. We pray for the safety of those who leave or stay in Afghanistan, and pray especially for the safety, autonomy, and dignity of the women and girls. We pray for all who have been affected by COVID virus: those who are ill, treating the sick, mourning the losses, or working to ensure the safety of all.

IN OUR DIOCESE: We pray for Holy Cross Japanese Canadian, Vancouver; Synod Office Staff

IN OUR PARISH: We pray for the needs of those in the Parish of St. Timothy, particularly: Brenda and the Symonds family, Peggy, Anne Marie, Lilian, Michael, Lourdes, Sophia, Victor, Cecilia.

If you would like your name or that of your loved one on the prayer list, please contact the Parish Office with an update.

ANNOUNCEMENTS

ONLINE SUNDAY COFFEE HOURS – ‘Zoom Coffee Hour’ continues every Sunday at 11:30 am. Come & join us online to have a chat and catch up with your fellow parishioners.

MEETING W/THE VEN. RICHARD LEGGETT - On Sunday, Sept. 19th, The Ven. Richard Leggett (*Our Archdeacon*) will be visiting St. Timothy’s. Following our worship service, we will have a meeting to discuss St. Timothy’s mission and role in the world and in the community. Please make time to attend this important meeting.

WATCH FOR IT, COMING SOON! – Plans are in the works for a much-anticipated hall facelift, including a fresh painting. If you would like to be involved, please contact Rev. James or the office.

UPCOMING EVENTS

Sept. 17/18	Fri / Sat <i>TBC</i>	<i>TBC</i>	CAT Group (<i>Details To Be Confirmed</i>)
Sept. 19	Sunday	<i>10 am</i>	Visit & meeting with The Ven. Richard Leggett following worship
Sept. 25	Saturday	<i>TBC</i>	Youth Movie Night – (<i>Details TBC</i>)
Oct. 09/10	Sat / Sun <i>TBC</i>	<i>TBC</i>	Please save the date for Thanksgiving weekend (<i>Details TBC</i>). We look forward to giving thanks for the lives of those in our community that we have lost over the last two years and have been unable to properly recognize (and collectively mourn) because of COVID.

The Parish of St. Timothy is an open and affirming community of Christians that welcomes *all* to worship, pray, learn, grow, share life's journeys, and to show the world God's love.

Currently, we are offering Sunday Morning Prayer service at **10:00 AM**, appropriate social distancing and masks are encouraged. Holy Communion will be offered on the first Sunday of each month, unless indicated otherwise.

To learn more about the activities of the Parish and how you might become involved, please visit our website, find us on Facebook, join our email list, or contact the Parish Office at (604-299-6816).

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Bishop's Executive Team

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|--|----------------------|
| The Rev. James Duckett - (priest@sainttimothy.ca) (604-655-3970) | Priest |
| Vern Seel | Treasurer |
| Liz McEwan | Team Member |
| Sara Shaw | Team Member |
| Lizz Lawrence | Parish Administrator |
| Erica Buchignani | Musician |