

ST. TIMOTHY ANGLICAN CHURCH

Meeting on the Traditional Territories of the
Musqueam, Squamish, and Tsleil Waututh Nations



COME AND
CELEBRATE
WITH US THIS EASTER

EASTER SUNDAY
APRIL 04, 2021

ORDER OF SERVICE -- MORNING PRAYER

THE GATHERING OF THE COMMUNITY

Priest: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Priest: Let us praise our God

People: who has given us life and hope by raising Jesus from the dead.

Priest: Let us rejoice, then, even in our distress.

People: We shall be counted worthy when Christ appears.

Priest: O God, you have claimed us as your own

People: and called us from our darkness into the light of your day.

Priest: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Priest: Blessed are you, God of our salvation, to you be praise and glory forever. As once you ransomed your people from Egypt and led them to freedom in the promised land, so now you have delivered us from the dominion of darkness and brought us into the loving reign of the risen Christ. May we, the first fruits of your new creation, rejoice in this new day you have made and praise you for your mighty acts.

All: Amen.

Priest: Blessed be God: Source of all being, eternal Word and Holy Spirit.

People: Blessed be God forever

THE PROCLAMATION OF THE WORD

Psalm 118.1-2, 14-24:

Give thanks to the Lord, for the Lord is good;

God's mercy endures forever.

Let Israel now declare,

"God's mercy endures forever."

The Lord is my strength and my song,

and he has become my salvation.

Shouts of rejoicing and salvation

echo in the tents of the righteous:

The right hand of the Lord is exalted!

the right hand of the Lord acts valiantly!"

I shall not die, but live,

and declare the works of the Lord.

The Lord indeed punished me sorely,

but did not hand me over to death.

Open for me the gates of righteousness;
I will enter them and give thanks to the Lord.

This is the gate of the Lord;
Here the righteous may enter.”

I give thanks to you, for you have answered me
and you have become my salvation.

The stone that the builders rejected
has become the chief cornerstone.

By the Lord this has been done,
it is marvellous in our eyes.

This is the day the Lord has made;
Let us rejoice and be glad in it.

Reader: Glory to God, Source of all being, eternal Word and Holy Spirit:

All: As it was in the beginning, is now and will be forever. Amen.

First Reading: Acts 10.34-43

Then Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: Hear what the Spirit is saying to the church,

All: Thanks be to God.

Opportunity for Contemplation with Musical Interlude

Joe McDonald

The Responsory:

Death is swallowed up in victory.

Where, O death, is your sting?

Christ is risen from the dead, the first fruits of those who have fallen asleep.

Death is swallowed up in victory.

The trumpet will sound, and the dead shall be raised.

Where, O death, is your sting?

We shall not all sleep, but we shall be changed.

Death is swallowed up in victory. Where, O death, is your sting?

Canticle: **“The Song of Moses and Miriam”** *Exodus 15.1b-3,6,10,13,17*

I will sing to the Lord, for you have triumphed gloriously,

the horse and rider you have thrown into the sea.

**The Lord is my strength and my song
and has become my salvation.**

**This is my God whom I will praise,
the God of my ancestors whom I will exalt.**

The Lord is a warrior, the Lord is the divine name.

**Your mighty hand, O Lord, is glorious in power;
your mighty hand, O Lord, shatters the enemy.**

**At the blast of your nostrils, the sea covered them;
they sank as lead in the mighty waters.**

**In your unfailing love, O Lord,
you lead the people whom you have redeemed.**

**And by your invincible strength
you will guide them to your holy dwelling.**

**You will bring them in and plant them, O Lord,
in the sanctuary which your hands have established.**

Reader: Glory to God, Source of all being, eternal Word and Holy Spirit:

All: As it was in the beginning, is now and will be forever. Amen.

The Holy Gospel: John 20.1-18

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to You, Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him,

and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "*Rabbouni!*" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my god and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Reader: The Gospel of Christ.

All: **Praise to You, Lord Jesus Christ.**

Sermon:

The Rev. James Duckett

Opportunity for Contemplation with Musical Interlude

Joe McDonald

The Nicene Creed

Presider: Let us confess our faith, as we say,

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son, (s)he is worshipped and glorified. (S)He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Confession and Absolution:

Presider: If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free. - John 8.31-32

Let us confess our sins against God and our neighbour.

~ *Silence is kept.* ~

Presider: God of all mercy,

All: we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Saviour Jesus Christ, so that we may abide in your love and serve only your will. Amen

Presider: May the God of love and power forgive you and free you from your sins, heal and strengthen you by the Holy Spirit and raise you to new life in Jesus Christ.

All: Amen.

The Peace:

Priest: The peace of the Lord be always with you.

All: And also with you.

The Litany:

Priest: Let us offer our intercessions, petitions, and thanksgivings, saying, *'Redeemer of Israel, hear our prayer.'*

May we live as those who believe in the triumph of the cross.

All: Redeemer of Israel, hear our prayer.

Priest: May all people receive the good news of Christ's victory.

All: Redeemer of Israel, hear our prayer.

Priest: May those born to new life in the waters of baptism know the power of Christ's resurrection.

All: Redeemer of Israel, hear our prayer.

Priest: May those who suffer pain and anguish find healing and peace in the compassion of Christ.

All: Redeemer of Israel, hear our prayer.

Priest: May we be united in Christ's undying love with all who have passed through the gates of death.

All: Redeemer of Israel, hear our prayer.

The Collect:

Priest: Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and forever.

All: Amen.

The Lord's Prayer:

Priest: Rejoicing in God's new creation and gathering our prayers and praises into one, let us pray as our Saviour taught us,,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth, as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

Doxology:

Priest: Glory to God

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Announcements

The Blessing

May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory forever and ever. **Amen.**

Dismissal:

Priest: Let us bless the Lord. Alleluia. Alleluia

All: Thanks be to God. Alleluia. Alleluia

Priest: May the risen Christ grant us the joys of eternal life.

All: Amen.

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ANNOUNCEMENTS

ONLINE SUNDAY COFFEE HOURS – By popular request, ‘*Zoom Coffee Hour*’ is now every Sunday at 11:30 am, following our online worship. Come & join us online to have a chat and catch up with your fellow parishioners.

The Parish of St. Timothy is an open and affirming community of Christians that welcomes **all** to worship, pray, learn, grow, share life's journeys, and to show the world God's love.

Currently, we are offering Sunday Morning Prayer service online at **10:00 AM**. Due to COVID-19 concerns, all in-person worship services have been suspended until further notice.

To learn more about the activities of the Parish and how you might become involved, please visit our website, find us on Facebook, join our email list, or contact the Parish Office at (604-299-6816).

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Bishop’s Executive Team

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|----------------------------------------------------------------------------------------------------------------|----------------------|
| The Rev. James Duckett - (priest@sainttimothy.ca) (604-655-3970) | Priest |
| Vern Seel | Treasurer |
| Liz McEwan | Team Member |
| Sara Shaw | Team Member |
| Lizz Lawrence | Parish Administrator |
| Joe McDonald | Musician |