

ST. TIMOTHY ANGLICAN CHURCH

Meeting on the Traditional Territories of the
Musqueam, Squamish, and Tsleil Waututh Nations

SEPTEMBER 13, 2020
15th SUNDAY AFTER PENTECOST



ORDER OF SERVICE -- MORNING PRAYER

THE GATHERING OF THE COMMUNITY

Priest: Lord, open our lips,

People: And our mouth shall proclaim your praise.

Priest: O God, make speed to save us.

People: O Lord, make haste to help us.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia!

The Invitatory:

Priest: The Lord is our refuge and strength: O come, let us worship.

Venite: Psalm 95.1-7

Come, sing to the Holy One !

Shout for joy to the Rock who defends us!

Come into the Presence with thanksgiving!

Raise our voices in joyful hymns!

Truly the Holy One is a great God, supreme above all gods,

in whose hands are the ends of the earth and the heights of all the mountains.

The sea belongs to God who made it,

whose hands formed the dry land.

Come, worship, and bow down;

kneel in the presence of our Creator.

Truly, truly, our God is the Holy One,

whose people we are, all in God's pasture.

Priest: The Lord is our refuge and strength: O come, let us worship.

THE PROCLAMATION OF THE WORD

First Reading: Genesis 2.4b-7, 15-17; 3.1-8

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up - for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground - then, the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now, the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Opportunity for Contemplation with Musical Interlude

Joe McDonald

The Canticle:

**Blessed are you, Lord, the God of Israel,
 you have come to your people and set them free.**

**You have raised up for us a mighty Saviour,
 born of the house of your servant David.**

Through your holy prophets,

you promised of old to save us from our enemies,
from the hands of all who hate us,
to show mercy to our forebears, and to remember your
holy covenant.

This was the oath you swore to our father Abraham:
to set us free from the hands of our enemies,
free to worship you without fear,
holy and righteous before you, all the days of our life.

And you, child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare the way,
to give God's people knowledge of salvation
by the forgiveness of their sins.

In the tender compassion of our God
the dawn from on high shall break upon us,
to shine on those who dwell in darkness and the shadow of death,
and to guide our feet into the way of peace.

Glory to the God, Source of all being, eternal Word and Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

The Holy Gospel: Luke 11.4

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to You, Lord Jesus Christ.

“And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.”

Reader: The Gospel of Christ.

All: Praise to You, Lord Jesus Christ.

Sermon: The Rev. James Duckett

Opportunity for Contemplation with Musical Interlude Joe McDonald

The Apostles' Creed:

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord. He was
conceived by the power of the Holy Spirit and born of the Virgin
Mary. He suffered under Pontius Pilate, was crucified, died, and
was buried. He descended to the dead.**

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Penitential Rite:

Priest: If we confess our sins, God who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. *1 John 1.9*
Let us confess our sins against God and our neighbour.
God of all mercy,

All: we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Saviour Jesus Christ, so that we may abide in your love and serve only your will. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace:

Presider: The peace of the Lord be always with you.

All: And also with you.

*You are invited to share a sign of God's peace with your neighbours. However, in this time of heightened awareness, you are asked to do so **without** making any physical contact, but through looks & gestures only, please.*

The Litany:

Leader: God of Israel, may this day be one of fulfillment and peace.

All: Holy One, hear and have mercy.

Leader: Teach us to love others as you have loved us.

All: Holy One, hear and have mercy.

Leader: Fill the world with your peace and justice.

All: Holy One, hear and have mercy.

Leader: Strengthen and relieve those who are in need.
All: Holy One, hear and have mercy.
Leader: Renew the Church through the power of your life-giving Spirit.
All: Holy One, hear and have mercy

The Collect: Said by Priest
Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Lord's Prayer:
Presider: As our Saviour taught us, let us pray,
All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth, as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Blessing
The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Dismissal:
Presider: Go in peace to love and serve the Lord.
All: Thanks be to God.

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ANNOUNCEMENTS

“LUNCH WITH THE REV.”– will be on **Tuesdays, from 12 to 1pm**. You can join James on ‘*Zoom*’ for an informal chat over lunch. Limited to 5 participants - with preference given to those who *haven't* joined before. Email or call the office for the invitation link.
SUNDAY COFFEE HOURS – Over the summer, we will be offering two alternating types of Coffee Hours on Sundays for you to be able to chat with your fellow parishioners.
‘**TAILGATE COFFEE HOURS**’ will be held following worship on **Sept. 20th**. Please bring

your own coffee, tea & snacks. *No sharing, please.* As with the outdoor worship service, this will be weather permitting.

'ZOOM COFFEE HOUR' will be held *today & Sept. 27th*, starting at 11:30 am.

The Parish of St. Timothy is an open and affirming community of Christians that welcomes **all** to worship, pray, learn, grow, share life's journeys, and to show the world God's love.

Currently, we are offering an outdoor Sunday Morning Prayer service at 10:00 am with appropriate social distancing. ***Should the weather not permit, we will move our service indoors starting this Sunday.*** You will be required to wear a mask at all times indoors, use hand sanitizers, practice social distancing, and avoid physical contact with others. There will not be any indoor Coffee Hours.

To learn more about the activities of the Parish and how you might become involved, please visit our website, find us on Facebook, join our e-mail list, or contact the Parish Office at (604-299-6816).

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4550 Kitchener Street, Burnaby, BC V5C 3M7
Phone: 604-299-6816 E-mail: office@sainttimothy.ca
www.sainttimothy.ca

The Rev. James Duckett - (priest@sainttimothy.ca) (604-655-3970)
Maribeth Mainer
Vern Seel
Joe McDonald
Lizz Lawrence

Priest
Warden
Treasurer
Musician
Office Assistant