

ST. TIMOTHY ANGLICAN CHURCH

Meeting on the Traditional Territories of the
Musqueam, Squamish, and Tsleil Waututh Nations

FEBRUARY 23, 2020

TRANSFIGURATION SUNDAY - INTERGENERATIONAL SERVICE



The Proclamation of the Word

First Reading: **Psalm 27.1-4** (Miriam Jang)

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid? When evildoers assail me to devour my flesh - my adversaries and foes - they shall stumble and fall. Though an army encamp against me, my heart shall not fear; though war rise up against me, yet I will be confident. One thing I asked of the Lord, that will I seek after: to live in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

Reader: Hear what the Spirit is saying to the Church.

The Holy Gospel: **Mark 8.27 – 9.8** (Byron Jang)

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to You, Lord Jesus Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things, but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.” And he said to them, “Truly I tell you, there are some standing

here who will not taste death until they see that the kingdom of God has come with power.”

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them anymore, but only Jesus.

Reader: The Gospel of Christ.

All: Praise to You, Lord Jesus Christ.

Sermon:

The Rev. James Duckett

~ A minute of silence for reflection & prayer. ~

The Nicene Creed:

BAS p. 188

Presider: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son, (s)he is worshipped and glorified. (S)He has spoken through the prophets. We believe in one

holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People:

During this time of contemplative music, you are invited to do any of the following: pray quietly in your seat; take a stone from the basket in front of the altar and place it in the glass bowl to represent your silent prayer; or come forward for Healing Prayer or Anointing.

The Peace:

BAS p. 192

Presider: The peace of the Lord be always with you.

All: And also with you.

You are invited to share a sign of God's peace with your neighbours.

Offertory Hymn:

“Jesus, On the Mountain Peak”

CP # 169

Prayer over the Gifts

Said by Priest

Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

Sursum Corda:

BAS p. 198

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord, our God.

People: **It is right to give our thanks and praise.**

Eucharistic Prayer EP # 3

BAS p. 198

Presider: Blessed are you, gracious God, creator of heaven and earth, because in the mystery of the Word made flesh you have caused a new light to shine in our hearts, to give knowledge of salvation in the face of your Son Jesus Christ our Lord. Now with angels and archangels and the whole company of heaven, we lift our voices to proclaim the glory of your name.

Sanctus: “Holy, Holy, Holy Lord”

CP # 726

Holy, holy, holy Lord, God of power and might,

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider: We give thanks to you, Lord, our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your word spoken through the prophets; and above all, in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night, he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

**All: We remember his death, we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, now and forever.

All: Amen.

The Lord's Prayer:

Haas

Presider: As our Saviour taught us, let us pray,



Our Fa -- ther in hea -- ven, hallowed be your name, your
kingdom come, your will be done, on earth as in hea --- ven.
Give us this day our dai --- ly bread. For- give --- us our sins as
we for --- give those who sin a ----- gainst us ----- .
Save us from the time of trial and de - liv - er us from e ---- vil, for the
kingdom, the power and the glo ---- ry are yours, now and for ---- e -----
ver ----- .

The Breaking of the Bread:

BAS p. 212

Presider: "I am the bread which has come down from heaven," says the Lord.

All: Give us this bread forever.

Presider: "I am the vine; you are the branches."

All: May we dwell in him, as he lives in us.

Agnus Dei: "Lamb of God"

CP # 690

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Presider: Come to this table not because you must - but because you may. Come not because you have all faith, but because you have some faith and would like to grow. Come because you love the Lord and would like to love more. Come because all is ready and because you are his body.

The gifts of God for the people of God.

All: Thanks be to God.

All seekers of Christ are welcome at this table. We invite you to receive Communion at either of our two stations. If you want to receive a piece of bread (or wafer by request) and drink from the common cup, please use the centre station. If you want to receive a wafer to dip into the wine, please use the station at the kneeler, next to the pulpit. To bring Communion to your seat; please ask a Sidesperson or Greeter. Gluten-free wafers are available by request at both stations. If you wish to receive a blessing instead of Communion, please come forward and request one at the centre station.

Communion Music: "Alleluia! Glory to God"

CP # 457

"Be Thou My Vision"

CP # 505

Prayer after Communion:

Said by all

Presider: Holy God,

All: we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. Amen.

Doxology:

Said by all

Presider: Glory to God

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

The Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Announcements

Recessional Hymn: "Sing Praise to God"

CP # 424

Prayer for Our Vestry Meeting & Thanksgiving for the Luncheon Meal

Dismissal:

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

PRAYERS OF THE PEOPLE

FOR OUR CHURCH LEADERS: We pray for Archbishop of Canterbury Justin Welby, Primate of Canada Linda Nicholls, National Lutheran Bishop Susan Johnson, National Indigenous Anglican Archbishop Mark MacDonald, Lutheran Synod of BC Bishop Greg Mohr, Anglican Archbishop Melissa Skelton. We also offer our continual prayers for our companion diocese, The Episcopal Diocese of the Northern Philippines, and its Bishop, the Rt. Rev. Brent Alawas and for Padi (Rev.) Cyril Santong of our companion parish, St. Timothy, Dantay.

IN THE WORLD: We pray for all those impacted affected by, and working to address the bushfires and flooding in Australia. We pray for anyone that has come in contact with the Corona virus: those who are ill, treating the sick, mourning the losses, or working to ensure the safety of all.

IN OUR DIOCESE: We pray for St. David, Delta and St. Chad, Vancouver - The Rev. Bill Mok.

IN OUR PARISH: We pray for Brenda & the Symonds family, Angela I., Lourdes C., Laura G., Pablo S, Judith A., Loy Lai, Tamara W., Bolwell family, Simon G., Maya H.

If you would like your name or that of your loved one on the prayer list, please contact the Parish Office with an update.

UPCOMING READINGS

10 am Holy Eucharist: **March 01, 2020 – 1st Sunday in Lent**

Psalm 19.7-10

Mark 10.17-31

ANNOUNCEMENTS

ALTAR FLOWERS TODAY – The Altar flowers for today are given to the Glory of God by Declan Parnell.

FOLLOWING WORSHIP TODAY – There will be a light lunch during today's Annual Vestry Meeting. We thank Anne Marie Milner, Cecilia Norell & Pat Henderson for today's hospitality. *Just a note that starting next Sunday, March 01st, and for the remainder of Lent, only coffee and tea will be served following worship.*

NEXT CHURCH LADIES LUNCHEON: The next luncheon gathering will be on **Wednesday, March 11th, 12 noon**, at Little Billie's Steakhouse, 6785 Hastings Street, Burnaby, 604- 294-4460. All women are warmly welcome to attend for some fabulous fellowship & food. Please RSVP to Peggy S. or Lourdes C. by March 8th, if possible. Hope to see you there!

SUNDAY MORNING ROLES: Liturgy is the work of the people and all of us can contribute to our worship time on Sunday mornings. This is an excellent time to (re)consider the roles you take on regularly. We are particularly looking for new members of the Altar Guild, additional Servers, and people to assist with Hospitality. We also always need people to greet visitors and regulars as they arrive for worship, read the Scriptures, lead the Prayers of the People, assist with distributing Communion, count the Offerings, assist with KidsChurch, and manage the PA system & audio recordings. Please see Rev. James *or* Pat Henderson, if you are interested in taking on *or* shifting to a new role.

'EXPRESS RETURN IT' OF YOUR RECYCLABLES: St. Timothy's is set-up to use 'Express Return-It' for recyclables at Encorp Return-It locations. You can bag your returnable cans and bottles in clear or blue bags and drop them off at the Express Station by entering the Parish phone number (604-299-6816). The refund is then credited to the church's account. An easy way to contribute to the life of St. Timothy's!

GENERAL OFFERING ENVELOPES & PENS IN PEWS: If you need an offering envelope, there are some located in the pews along with a pen. Please include your name & contact info on these envelopes so we know who is giving. Receipts for tax deductions will be issued for all annual offerings totaling \$20.00 or more at the end of the year. If you would like a numbered yearly set of offering envelopes and don't currently have one, please let a Sidesperson or the Parish office know. *Please also remember to leave the pen in the pew for the next person to use!* Thank-you!

UPCOMING EVENTS

Feb. 23	Today	11:30 am	<p><u>2020 Annual Vestry Meeting</u></p> <p><i>The meeting will be in the Hall downstairs, following the worship service</i></p> <p>Lunch will be provided for those attending the Vestry Meeting in the downstairs hall.</p>
Feb. 25	Tuesday	6 pm	Shrove Tuesday Pancake Supper
Feb. 26	Wednesday	6 pm	Ash Wednesday w/ imposition of ashes
Feb. 29	Saturday	6-9 pm	Youth Movie Night
Mar. 11	Wednesday	Noon	Church Ladies Luncheon
Mar. 15	Sunday	12-1:30	CAT Group

The Parish of St. Timothy is an open and affirming community of Christians that welcomes **all** to worship, pray, learn, grow, share life's journeys, and to show the world God's love.

Our regular worship time is 10:00 am Sunday mornings. We welcome children & youth to participate in our worship and offer a children's program during this worship most Sundays. To learn more about the activities of the Parish and how you might become involved, please visit our website, find us on Facebook, join our e-mail list, or contact the Parish Office (604-299-6816).

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| The Rev. James Duckett - (priest@sainttimothy.ca) (604-655-3970) | Priest |
| Caroline Chady, Maribeth Mainer, Charles Barnes | Wardens |
| Vern Seel | Treasurer |
| Joe McDonald | Musician |
| Lizz Lawrence | Office Assistant |