

CHRIST IS RISEN!



**St. Timothy Anglican Church
Easter Sunday, April 16, 2017**

We Welcome You at St. Timothy's On This Joyful Easter Morning!

May you experience the risen Lord Jesus in this sacred space.

You are invited to participate as fully in the liturgy as you feel comfortable. The words of the liturgy are within this bulletin for both our worship at 8 am and at 10 am this morning. The congregation joins in saying words printed in **BOLD**. Hymns are found in the blue *Common Praise* books in the pews. Children are welcome to stay with their families in the main worship area. There are soft toys, colouring supplies, and rugs at the front of the church on either side.

All baptized Christians are welcome to share the bread and the wine at this communion table. If you wish to receive bread to eat, cup both your hands to receive a piece. The communion assistant will then offer you a sip of wine from the chalice. If your tradition is to dip the bread into the wine, put out one hand to receive a wafer. Those who prefer to kneel for communion are invited to use the altar rail and receive by intincture (dipping the wafer). Tell the priest if you want a blessing instead of bread and wine, or if you need a gluten-free wafer.

4550 Kitchener Street, Burnaby, BC V5C 3M7
Phone 604-299-6816 E-mail: office@sainttimothy.ca
www.sainttimothy.ca

The Rev. Ruth Monette
Gordon Arthur, Caroline Chady, Donnie Foerster
Vern Seel
Joe McDonald, Kirsten Holden
Lizz Lawrence

Interim Priest-in-Charge
Wardens
Treasurer
Musicians
Office Assistant

Simplified Vigil Service at St. Timothy's – 8:00 am

The Service of Light

This Great Vigil is the first service of Easter. We gather from the darkness of Good Friday to celebrate the Resurrection with light, story, song, and prayer. We begin outside on the labyrinth with the kindling of fire, the blessing and lighting of the Pascal candle, and then process into the church building.

~ *We gather outside the building. After the fire is lit, the celebrant prays ~*

Celebrant: Let us pray. Father,

People: we share in the light of your glory through your Son, the light of the world. Sanctify this new fire, and inflame us with new hope. Purify our minds by this Easter celebration and bring us one day to the feast of eternal light. We ask this through Christ our Lord. Amen.

~ *The celebrant lights the candle from the new fire, saying, ~*

Celebrant: May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

~ *We process into the church, singing & ringing bells. ~*

Processional Hymn: **“Morning Has Broken”**

CP # 3

The Vigil of the Word

~ *We recount the work of the Living Word throughout history, hearing readings from Scripture by multiple voices. A brief pause is held between readings. ~*

Collect of Easter

Light of all creation, may the radiance of this morn fill us with the Spirit of love and unite us in faith, so that we may bear witness to the resurrection and show forth your glory to all the world; in the name of Jesus Christ, the risen Lord, our light and our salvation. Amen.

Reading: Genesis 2:4b-5, 7 God creates us in the beginning
In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up – for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being.

Reading: Exodus 14:21-22 God rescues us through water
Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left.

Reading: Exodus 17:1-6 God sustains us with water
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So, Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel.

Reading: Isaiah 35:1-2, 6b -8a God renews our life
The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. Then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way.

Reading: Luke 3:21-22 The water of baptism
Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Reading: John 4:13-14 Jesus promises living water
Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

The Gospel:

Please stand for the final Gospel reading.

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

The Holy Gospel: **John 20:1-18**

Reader:

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So, she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."

When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

After the Gospel reading:

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

The Easter Message:

The Rev. Ruth Monette

Hymn: **“The Tomb is Empty! Come and See”**

CP # 230

The Renewal of Baptismal Vows

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over water, the Holy Spirit moved in the beginning of creation. Through water, you led the children of Israel out of their bondage in Egypt into the land of promise.

In water, your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism.

In it, we are buried with Christ in his death. By it, we share in his resurrection. Through it, we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we celebrate our fellowship in him in faith. We pray that all who have passed through the water of Baptism may continue forever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and forever.

All: Amen.

Celebrant: Dear friends, through the paschal mystery we have been buried with Christ in baptism, so that we may rise with him to a new life. Now that our Lenten observance is ended, let us renew the promises we made in baptism, when we rejected Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father Almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day, he rose again. He ascended into heaven, and is

seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the good news of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Celebrant: Will you strive to safeguard the integrity of creation?

People: I will, with God's help.

Celebrant: God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May he keep us faithful to our calling, now and for ever.

People: Amen.

~During the hymn, all are sprinkled with water as a reminder of baptism.~

Offertory Hymn: **"Alleluia No. 1"**

CP # 405

Prayer over the Gifts

Said by all

God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. Amen.

Sursum Corda:

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord, our God.

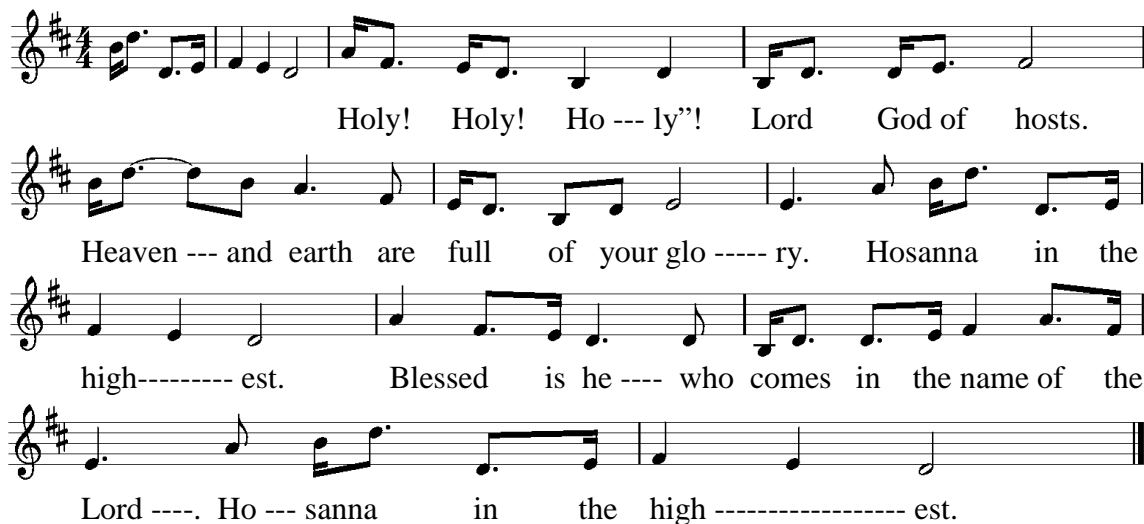
People: It is right to give our thanks and praise.

Eucharistic Prayer # 5:

Celebrant: We give you thanks and praise, almighty God, for a gift of a world full of wonder, and for our life which comes from you. By your power, you sustain the universe.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name as we sing,

Celtic Sanctus: Brian Jones



Holy! Holy! Ho --- ly"! Lord God of hosts.
Heaven --- and earth are full of your glo ---- ry. Hosanna in the
high----- est. Blessed is he ---- who comes in the name of the
Lord ----. Ho --- sanna in the high ----- est.

Celebrant: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much You love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the

new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me.”

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, Almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and forever.

All: Amen.

The Lord’s Prayer:

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of Bread #8:

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

Celebrant: The gifts of God for the people of God.

All: Thanks be to God.

Celtic Agnus Dei: Liam Lawton

Lamb ----- of ----- God, you take a - way the sin of the

World -----, have mer --- cy on us -----.

Lamb of God, you take away the sin of the
World, grant us your peace
grant us your peace.

~ All seekers of Christ are welcome at this table.

To receive a piece of bread and to drink from the common cup, please indicate by holding out both hands. To receive a wafer to dip in the wine, please indicate by holding out one hand. To receive a blessing, cross your arms.

Gluten-free wafers are available upon request. ~

Prayer after Communion:

Said by all

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. Amen.

Parish Prayer:

Said by all

Lord, your Holy Spirit hovered over the waters at the Creation. Send your Spirit on us once more to recreate us in your image and to inspire us to live faithfully in the world. In Jesus' name. Amen.

Doxology: Said by all

Celebrant: Glory to God

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

The Blessing

Announcements

Recessional Hymn: **“Now the Green Blade Rises”**

CP # 237

Dismissal:

Celebrant: Go in peace to love and serve the Lord.

All: Thanks be to God.

~ After this service, you are warmly invited to celebrate downstairs in the hall.

A light Easter Breakfast will be served at 9 am. ~

Easter Resurrection Service at St. Timothy's – 10 am

~ We begin our Easter celebration by gathering in the pews facing the font, which is filled with water from the renewal of baptismal vows at 8 am. We light the Pascal Candle and ring bells to begin the liturgy. ~

The Ringing in of Easter

Trumpet Fanfare

The Asperging

Celebrant: God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins. May this water be a reminder to you all of your baptism, and may our Lord Jesus Christ keep us faithful to our calling, now and forever.

All: Amen.

Processional Hymn: **“Jesus Christ is Risen Today”**

CP # 203

~ During the hymn, all are sprinkled with water as a reminder of baptism. ~

Celebrant: Alleluia! The Lord is risen.

All: The Lord is risen indeed. Alleluia!

Celebrant: May his grace and peace be with you.

All: May he fill our hearts with joy.

Celebrant: Almighty God

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Children's Talk:

~ During the Gloria, all young people are invited to follow the children's cross downstairs for KidsChurch. They will return shortly before Communion. ~

Gloria: **“Gloria, Gloria, in Excelsis Deo”**

CP # 376

Collect of the Day (said by all)

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. Amen.

The Proclamation of the Word

First Reading: **Acts 10:34-43** (Heather Robertson)

Bible p. 129 NT

Psalm: **“Rejoice Today with One Accord”**

CP # 318

Second Reading: **Colossians 3:1-4** (Miriam Jang)

Bible p. 201 NT

Gradual: **“Praise the Lord with the Sound of Trumpet”** verse 1

CP# 309

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to You, Lord Jesus Christ.

The Holy Gospel: **Matthew 28:1-10** (Byron Jang)

Bible p. 33 NT

Reader: The Gospel of Christ.

All: Praise to You, Lord Jesus Christ.

Gradual: "Praise the Lord with the Sound of Trumpet" verse 2

CP# 309

The Easter Message: The Rev. Ruth Monette

The Prayers of the People

The Peace

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

~ You are invited to share a sign of God's peace with your neighbours. ~

Offertory Hymn: **"The Strife is O'er"**

CP # 212

The Celebration of the Eucharist

Prayer over the Gifts

Said by all

God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. Amen.

Sursum Corda:

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord, our God.

People: It is right to give our thanks and praise.

Eucharistic Prayer # 3:

BAS p. 198

Celebrant: Blessed are you, gracious God, Creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world that we, without shame or fear, may rejoice to behold his appearing. Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

Celtic Sanctus: Brian Jones

Holy! Holy! Ho --- ly"! Lord God of hosts.
Heaven --- and earth are full of your glo ---- ry. Hosanna in the
high----- est. Blessed is he ---- who comes in the name of the
Lord ----. Ho --- sanna in the high ----- est.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command:

**All: We remember his death, we proclaim his resurrection,
We await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray to you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to

Your Son in his sacrifice, that we, made acceptable in Him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, now and forever.

Hymn: **“Masithi: Amen”**

CP # 336

The Lord’s Prayer:

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of Bread #8:

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

Celebrant: The gifts of God for the people of God.

All: Thanks be to God.

Celtic Agnus Dei: Liam Lawton



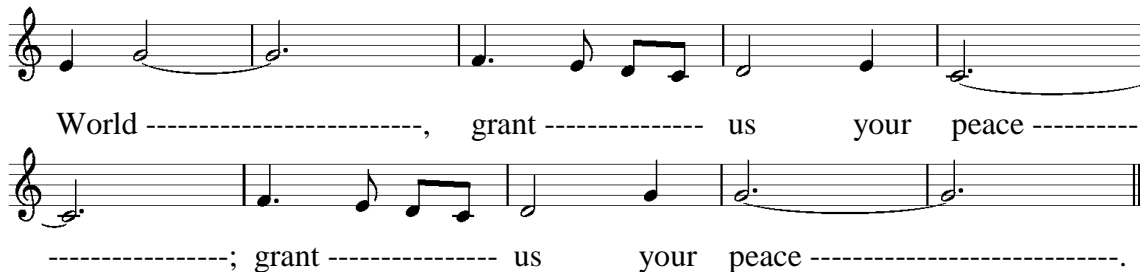
Lamb ----- of ----- God, you take a - way the sin of the



World -----, have mer --- cy on us -----.



Lamb ----- of ----- God, you take a - way the sin of the



~ All seekers of Christ are welcome at this table.

To receive a piece of bread and to drink from the common cup, please indicate by holding out both hands. To receive a wafer to dip in the wine, please indicate by holding out one hand. To receive a blessing, cross your arms.

Gluten-free wafers are available upon request. ~

Communion Hymns: **“Sing a New Song Unto the Lord”** CP # 312
“Yours Be the Glory, Risen, Conquering Son” CP # 210

Prayer after Communion: Said by all

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. Amen.

Parish Prayer: Said by all

Lord, your Holy Spirit hovered over the waters at the Creation. Send your Spirit on us once more to recreate us in your image and to inspire us to live faithfully in the world. In Jesus’ name. Amen.

Doxology: Said by all

Celebrant: Glory to God

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

The Blessing

Announcements

Recessional Hymn: **“Christ the Lord is Risen Today”** CP # 206

Dismissal:

Celebrant: Go in peace to love and serve the Lord.

All: Thanks be to God.

Communion Assistants are Caroline Chady & Byron Jang.
Server is Gordon Arthur & Crucifer is Gwen Dixon.

*Please join us in the Parish Hall for coffee/tea
and a time of fellowship after the 10am service.*

UPCOMING READINGS

10 am Holy Eucharist: April 23, 2017 – 2nd Sunday of Easter

Acts 2:14a, 22-32

Psalm 16

1 Peter 1:3-9

John 20:19-31

PRAYERS OF THE PEOPLE

In Our Diocese: St. Anselm, Vancouver – The Rev. Alex Wilson; our Companion Diocese, the Episcopal Diocese of Northern Philippines, Bishop Brent Alawas and the clergy and lay leaders

Our Church Leaders: Archbishop of Canterbury Justin Welby, Primate of Canada Fred Hiltz, National Lutheran Bishop Susan Johnson, National Anglican Indigenous Bishop Mark MacDonald, Provincial Archbishop John Privett, Lutheran Synod of BC Bishop Greg Mohr, our Bishop Melissa Skelton

In Our Parish: Wendy P., Bonita P. (Becky's mom), Lisa, Shannon B., Symonds family, Lenora, Judith, Trudi S., Stella H., Alex, Darryl, Charles & Becky, Brad J., Anne A., Simon G., Angela I., Shirley R., Layne family, Rosemary L., Bill L., Lin A., Pastor Norman & Shirley O., Lourdes C.

*If you would like your name or that of your loved one on the prayer list,
please contact the Parish Office with an update.*

ANNOUNCEMENTS

ALTAR FLOWERS TODAY – Altar flowers this day are given to the Glory of God; and in joy & thanksgiving for all of God's blessings by parishioners.

CONTACT PASTOR RUTH: The Rev. Ruth Monette welcomes the opportunity to get to know each of you. She can be reached by e-mail at priest@sainttimothy.ca and by phone in the church office, 604-299-6816. Pastor Ruth is generally in the office by 9:30 am Monday to Thursday.

CONFIRMATION PREPARATION DAY: “I Will with God’s Help” will be held on Saturday, April 29, 9:30 am to 3:00 pm, at the Synod Offices/St. John’s, Shaughnessy. This day is open to all who will be confirmed at the Diocesan Confirmation service and those who have been or will be confirmed at a parish celebration this year. Please see the Diocesan website (under events) for registration or contact Liz Ruder-Celiz at St Mary’s Kerrisdale, 604-261-4228, for more information. There is a fee of \$15.00.

LEGACY KITCHEN SIGN COMPETITION: We need an identification sign for the new Legacy Kitchen, so we are holding an open design competition. The sign should be no more than letter size. Please send designs, preferably electronically, to Gordon A. at office@sainttimothy.ca Parish Council will select the winning design on April 20, and we will make and mount it.

DEANERY REFUGEE RESPONSE CELEBRATION: A potluck dinner will be held on Saturday, April 22 from 5:30 to 7:30 pm at St Laurence, Coquitlam. This event will be for the five parishes to come together and to meet Nabil Salami (whose family members the deanery is sponsoring) and Iris Challoner from MOSAIC and other newly arrived refugee families. All are invited to bring their favourite dish; we kindly request that no dishes be prepared with wine or pork out of respect for guests who are Muslim. Please use the sign-up sheet on the bulletin board in the Hall so we may have an idea of the numbers coming.

INSPIRE CONFERENCE: The Inspire conference is held at St. Andrews Wesley United Church downtown Vancouver and is sponsored by a number of groups from different denominations, including the Diocese of New Westminster. The conference will provide engaging, dynamic keynote speakers and workshop facilitators who will inspire and invigorate our work in the areas of Contemplative Justice and Children & Youth Ministry. The conference is Friday April 28 and Saturday April 29. See www.inspireconference.ca for details and to register. Please let Pastor Ruth know if you are attending.

MID-WEEK EUCHARIST: The mid-week Eucharist begun during Lent will take a short break. It will restart at a new time – 10 am – on Wednesdays beginning on May 10th. All who are able are welcome to attend this simple, short Eucharist service.

COMPANION DIOCESE LIAISON: In 2016, the Diocese began a Companion Diocese relationship with the Episcopal Diocese of Northern Philippines. As part of this relationship, parish liaisons are being sought. If you are interested in learning more, please speak with Pastor Ruth.

UPCOMING EVENTS

Thursday	Apr. 20	7:30 pm	Parish Council meeting
Sundays	Apr. 23 Apr. 30	12 noon - 1:30 pm	The 'CAT' Group will be meeting on the these dates. If you are ready to be confirmed this spring, please let Pastor Ruth know so the necessary paperwork can be prepared and sent in to the Diocese.
Sunday	Apr. 23	Following service	Legacy Kitchen Blessing and Ribbon Cutting
Saturday	Apr. 29	9:30 am - 3:00 pm	Confirmation Preparation Day
Saturday	May 13	10:30 am	Diocesan Confirmation at Christ Church Cathedral
Friday & Saturday	May 26 & May 27	<i>TBA</i>	Diocesan Synod, Italian Cultural Centre

The people of St. Timothy's aspire to foster connections with God, the community, and each other, to build a loving Christian community, and to live in God's way, sharing the good news of Jesus Christ, under the guidance of the Holy Spirit.

You are warmly welcomed to join us for fellowship in the Hall between the 8 am and 10 am services, and again after the 10 am. If you are interested in learning more about the life of St Timothy, including baptism or marriage, please speak to our priest, The Rev. Ruth Monette. We aim to stay connected to members and friends unable to attend regularly on Sunday mornings. To arrange a home visit or communion, contact the parish office.

If you know someone in hospital who would like to receive the sacrament of anointing for healing or communion, let us know. Healing prayer is also part of our regular Sunday service on the fourth Sunday of each month.

REGULAR SERVICES

- 10:00 am Sundays Holy Eucharist with KidsChurch Programs for young people
- 10:00 am Wednesdays Simple Holy Eucharist, starts May 10