

ST. TIMOTHY ANGLICAN CHURCH

Meeting on the Traditional Territories of the
Musqueam, Squamish, & Tsleil Waututh Nations



Maundy Thursday
7:00 pm, April 13, 2017

Call to Worship

This is the day that Christ the Lamb of God
gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet,
giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast,
that we who eat this bread and drink this cup may here proclaim
his Holy Sacrifice and be partakers of his resurrection,
and at the last day may reign with him in heaven.

Hymn: "In Loving Partnership"

SGP # 102

Prayer (said by all):

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Hebrew Scripture: Exodus 12:1-14

New Testament: 1 Corinthians 11:23-26

Hymn: "Jesu, Jesu, Fill Us with Your Love"

SGP #69 Verse 1-3

Gospel: John 13:1-15, 31b-35

Hymn: "Jesu, Jesu, Fill Us with Your Love"

SGP #69 Verse 4-5

Reflection:

The Rev. Ruth Monette

The Rite of Footwashing:

Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, we invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servants we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for 'a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.'

*Those present are invited to come forward and have their feet (or hands) washed,
and in turn to help others.*

The Prayers of the People:

Absolution and Sharing of the Peace:

Presider: The Peace of the Lord be always with you.

All: And also with you.

You are invited to share a sign of God's peace with your neighbours.

Hymn: "When I Survey the Wondrous Cross"

CP # 386

Prayer over the Gifts (said by all)

**Father, we spread this table to remember the loving sacrifice of Jesus Christ,
your Son. Accept all we offer you this day. Bind us together in his love and in
the love he has commanded us to bring one another, through Jesus Christ our
Lord. Amen.**

Eucharistic Prayer:

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore, with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

Sanctus: **"Holy, Holy Lord"**

SGP # 97

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you

have brought us out of error into truth, out of sin into righteousness, out of death into life.

On this very night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

People: Amen.

The Lord's Prayer: *(said by all, in the language of your choice)*

The Breaking of the Bread:

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

The Communion:

All seekers of Christ are welcome at this table.

To receive a piece of bread and to drink from the common cup, please indicate by holding out both hands. To receive a wafer to dip in the wine, please indicate by holding out one hand. To receive a blessing, cross your arms.

Gluten-free wafers are available upon request.

Hymn: “Sister, Let Me Be Your Servant”

SGP #133

Prayer after Communion (said by all):

(said by all)

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Stripping of the Sanctuary

The ornaments and cloths are removed from the Altar and Sanctuary.

The lights are dimmed during the hymn. There is no dismissal.

You are invited to stay and pray or to leave in silence.

Hymn: “My God, My God”

Gather # 19

Psalm 22 My God, My God

$\text{♩} = 76$ Refrain *a tempo*

My God, my God, O

why have you a - ban - doned me?

Last time rit.

The image shows a musical score for the hymn 'My God, My God' from Psalm 22. It is written for voice and piano. The score is in 3/4 time with a tempo marking of quarter note = 76. The key signature has two flats (B-flat and E-flat). The first system is the refrain, marked 'a tempo', with the lyrics 'My God, my God, O'. The second system continues the melody with the lyrics 'why have you a - ban - doned me?' and is marked 'Last time rit.'.

Verse 1



1. All who see me laugh at me, they



mock me and they shake their heads: "He re-lied on the



Lord, let the Lord be his ref - uge." *poco rit. To refrain*

Verse 2



2. As dogs a - round me, they




cir-cle me a - bout. Wound-ed me and



pierced me, I can num-ber all my bones. *poco rit. To refrain*


Verses 3, 4



3. My cloth - ing they di - vid - ed, for my
4. I will praise you to my peo - ple, and pro-



gar - ments cast-ing lots, O Lord do not de-
claim you in their midst, O fear the Lord, and



sert me, but has-ten to my aid.
praise him, give glo-ry to his name. *poco rit. To refrain*

ANNOUNCEMENTS

GOOD FRIDAY SERVICES: We will share Good Friday Services with St. Stephen's, Burnaby (by Lougheed Mall); services will be at St. Stephen's. On Friday, April 14, at 10 am, we will have a Children's Service, followed by hot cross buns. There is also a traditional service at 11 am.

HOLY SATURDAY HOSTED BY SALAL+CEDAR: An Ecological Stations of the Cross on Burnaby Mountain on Saturday, April 15 from 2:30 until about 5 pm. We will walk about a 4-km loop of the park trails, making connections between the Christian story of crucifixion, death and burial, and the stories of environmental destruction we see around us. At different points on the trail, groups will host a 5-10-minute time of reflection – drawing from Scripture and other writings. Meet up at Centennial Way where the Trans Canada Trail crosses the road, near the parking area. Salal+Cedar is the diocesan watershed discipleship ministry.

CELEBRATE EASTER AT ST TIMOTHY'S: Our Easter celebrations begin on Sunday, April 16 at 8 am with a Short Easter Vigil which includes the lighting of the Easter Fire. A breakfast and Egg Hunt will follow at 9 am. A full Resurrection Eucharist will conclude our celebrations, starting at 10 am.

LEGACY KITCHEN BLESSING & OFFICIAL OPENING: We will celebrate the completion of the Legacy Kitchen with a Blessing and Ribbon Cutting on Sunday, April 23 beginning at 11:30 am, following our 10 am Holy Eucharist. Sasen Renovations and their subcontractors will be with us to share our excitement, joy, and relief to have this project done and ready to use.

CONTACT PASTOR RUTH: The Rev. Ruth Monette welcomes the opportunity to get to know each of you. She can be reached by e-mail at priest@sainttimothy.ca and by phone in the church office, 604-299-6816. Pastor Ruth is generally in the office by 9:30 am Monday to Thursday.

CONFIRMATION PREPARATION DAY: "I Will with God's Help" will be held on Saturday, April 29, 9:30 am to 3:00 pm, at the Synod Offices/St. John's, Shaughnessy. This day is open to all who will be confirmed at the Diocesan Confirmation service and those who have been or will be confirmed at a parish celebration this year. Please see the Diocesan website (under events) for registration or contact Liz Ruder-Celiz at St Mary's Kerrisdale, 604-261-4228, for more information. There is a fee of \$15.00.

LEGACY KITCHEN SIGN COMPETITION: We need an identification sign for the new Legacy Kitchen, so we are holding an open design competition. The sign should be no more than letter size. Please send designs, preferably electronically, to Gordon A. at office@sainttimothy.ca Parish Council will select the winning design on April 20, and we will make and mount it.

DEANERY REFUGEE RESPONSE CELEBRATION: A potluck dinner will be held on Saturday, April 22 from 5:30 to 7:30 pm at St Laurence, Coquitlam. This event will be for the five parishes to come together and to meet Nabil Salami (whose family members the deanery is sponsoring) and Iris Challoner from MOSAIC and other newly arrived refugee families. All are invited to bring their favourite dish; we kindly request that no dishes be prepared with wine or pork out of respect for guests who are Muslim. Please use the sign-up sheet on the bulletin board in the Hall so we may have an idea of the numbers coming.

INSPIRE CONFERENCE: The Inspire conference is held at St. Andrews Wesley United Church downtown Vancouver and is sponsored by a number of groups from different denominations, including the Diocese of New Westminster. The conference will provide engaging, dynamic keynote speakers and workshop facilitators who will inspire and invigorate our work in the areas of Contemplative Justice and Children & Youth Ministry. The conference is Friday April 28 and Saturday April 29. See www.inspireconference.ca for details and to register. Please let Pastor Ruth know if you are attending.

MID-WEEK EUCHARIST: The mid-week Eucharist begun during Lent will take a short break. It will restart at a new time – 10 am – on Wednesdays beginning on May 10th. All who are able are welcome to attend this simple, short Eucharist service.

COMPANION DIOCESE LIAISON: In 2016, the Diocese began a Companion Diocese relationship with the Episcopal Diocese of Northern Philippines. As part of this relationship, parish liaisons are being sought. If you are interested in learning more, please speak with Pastor Ruth.

