

# ST. TIMOTHY ANGLICAN CHURCH

A Welcoming Christian Community in North Burnaby

**JANUARY 17, 2016 – 2<sup>ND</sup> SUNDAY AFTER EPIPHANY**



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Phone 604-299-6816

[www.sainttimothy.ca](http://www.sainttimothy.ca)

The Rev. Stephanie Shepard  
Maribeth Mainer, Gordon Arthur, Caroline Chady  
Vern Seel  
Joe McDonald, Kirsten Oldale  
Lizz Lawrence

Rector  
Wardens  
Treasurer  
Musicians  
Office Assistant

Our Greeter today is Lourdes Cabral.  
Communion Assistants are Gordon Arthur, Maribeth Mainer & Donnie Foerster.  
Sides People are Pat Ray & John Nairn. Our Crucifer is Gwen Dixon.

## ORDER OF SERVICE FOR 10 AM HOLY COMMUNION

*Our hymnbooks are the blue Common Praise (CP) and the bright green Songs for a Gospel People (SGP). Bibles and music for the mass are found in the pews.*

### The Gathering of the Community

Page

Processional Hymn: "All People That on Earth Do Dwell"

CP # 349

Greeting:

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

**People: And also with you.**

Presider: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Children's Talk

*During the Gloria, all young people are invited to follow the children's cross downstairs for KidsChurch. They will return shortly before Communion.*

Gloria:

by Adam Jonathan Con

Gloria to God in the High ----- est and peace to his people on earth \_\_\_\_\_ Lord  
God heaven ---ly king \_\_\_\_\_ almighty God \_\_\_\_\_ and Fa ---ther We  
wor ---ship you we give you thanks we praise you for your glo ---ry \_\_\_\_\_  
Lord Je sus Christ only Son of the Fa -ther Lord God Lamb of God you  
take a ---way the sin of the world have mer ----- cy on us \_\_\_\_\_ you are

seated at the right hand of the Father receive our prayers for you a --  
 -- lone are the Holy One you alone are the Lord you alone are the most High Je ... sus  
 Christ with the Ho ... ly Spi ... rit in the  
 glo ry of God the Fa -ther. A ... MEN A ...  
 MEN A ...  
 MEN

Collect of the Day (said by all)

**Lord of the wedding feast, take our hearts of stone and flood them with new wine, so that we may savour the daily miracles that reveal your Son in our midst, Jesus the Christ. Amen.**

**The Proclamation of the Word**

First Reading: **Isaiah 62:1-5** (Hannah Hill)

Bible p. 692 OT

**Psalm 36:**

- 1 There is a voice of rebellion deep in the heart of the wicked; \*  
there is no fear of God before their eyes.
- 2 They flatter themselves in their own eyes \* that their hateful sin will not be found out.
- 3 The words of their mouths are wicked and deceitful; \*  
They have stopped acting wisely and doing good.
- 4 They plot wickedness upon their beds and have set themselves in a way  
that is not good; \* they do not abhor that which is evil.
- 5 Your love, O Lord, reaches to the heavens, \* and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains, your justice like the great deep; \*  
you save humankind and animals, O Lord.
- 7 How priceless is your love, O God! \*  
All people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

- 9 For with you is the well of life, \* and in your light we see light.  
10 Continue your loving-kindness to those who know you, \*  
and your favour to those who are true of heart.  
11 Let not the foot of the proud come near me. \*  
nor the hand of the wicked push me aside.  
12 See how they are fallen, those who work wickedness!  
they are cast down and shall not be able to rise.

Second Reading: **1 Corinthians 12:1-11** (Claudia Hill)

Bible p. 174 NT  
CP # 662

Gradual Hymn: "The Trees of the Field" *Sung before Gospel*

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to You, Lord Jesus Christ.**

The Holy Gospel: **John 2:1-11** (Thael Hill)

Bible p. 93 NT

Reader: The Gospel of Christ.

**All: Praise to You, Lord Jesus Christ.**

Gradual Hymn: "The Trees of the Field" *Sung after Gospel*

CP # 662

Sermon: "A Cup Overflowing With Joy"

The Rev. Stephanie Shepard

Prayers of the People: (Donnie Foerster)

**Confession, Absolution and the Peace:**

**BAS p. 191**

Presider: Dear friends in Christ...

...confident in God's forgiveness.

~ *Silence is kept.* ~

Presider: Most merciful God...

**All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you...

...through Jesus Christ our Lord.

**People: Amen.**

Presider: The Peace of the Lord be always with you.

**All: And also with you.**

*You are invited to share a sign of God's peace with your neighbours.*

Offertory Hymn: "O Christ Was a Good Guest"

CP # 58

**The Celebration of the Eucharist**

Prayer over the Gifts

(said by all)

**Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. Amen.**

**Sursum Corda: Lift Up Your Hearts**

*Presider:* *Congregation:*

The Lord be with you. And also with you.

*Presider:* *Congregation:*

Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*

Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

**Eucharistic Prayer ELW # III:**

Presider: It is indeed right, our duty and our joy...

...we praise your name and join their unending hymn:

**Sanctus/Benedictus:**

Haugen, p.11

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!



Presider: Holy One, the beginning and the end...  
...Let us proclaim the mystery of faith:

**All: Christ has died. Christ is risen. Christ will come again.**

Presider: With this bread and cup...  
...we look with hope for his coming:

**All: Come, Lord Jesus.**

Presider: Holy God, we long...  
...bring the gift of peace on earth:

**All: Come, Holy Spirit.**

Presider: All praise and glory..  
...one God, now and forever.

**All: Amen.**

# The Lord's Prayer:

Haas

David Haas, 1986

Our Fa - ther in heav - en, hal - low - ed be your  
name, your king - dom come, your will be done, on  
earth as in heav - en. Give us to - day our  
dai - ly bread. For - give us our sins as we for - give  
those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from  
e - vil, for the king - dom, the pow'r and the glo - ry are yours,  
now and for ev - er.

## The Breaking of Bread #6:

Presider: We break the bread of life, and that life is the light of the world.

All: **God here among us, light in the midst of us, bring us to light and life.**

Presider: The gifts of God for people of God.

All: **Thanks be to God.**

## Fraction Hymn: "Lamb of God"

Haugen, p.14

The musical score is written on a single treble clef staff in a key signature of one flat (Bb) and a 4/4 time signature. It is divided into several sections:

- Congregation:** The first line of music, with lyrics: "Lamb of God, you take a - way the sin of the world: you break the chains of ha - tred and fear: you are the way of jus - tice and peace: you are the way of mer - cy and love."
- Congregation:** The second line of music, with lyrics: "mer - cy on us, mer - cy on us, mer - cy on us, mer - cy on us."
- Final Stanza:** A section marked with a double bar line and repeat sign. It includes:
  - Congregation or Assistant:** "Lamb of God, you take a - way the sins of the world: grant us peace,"
  - Congregation:** "grant us peace, grant us peace."

\*\* At the repeat, we sing for Ver. 5 - "You are God's light to all of the world:"

Communion Hymn: "Come Let Us Eat"

CP # 62

"Hallelujah! We Sing Your Praises"

CP # 82



Prayer after Communion:

(said by all)

**God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. Amen.**

Parish Prayer:

(said by all)

**Lord, your Holy Spirit hovered over the waters at the Creation. Send your Spirit on us once more to recreate us in your image and to inspire us to live faithfully in the world. In Jesus' name, Amen.**

Announcements

Recessional Hymn: “Joyful, Joyful We Adore Thee”

CP # 425

Dismissal:

Presider: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

## ANNOUNCEMENTS

**FLOWERS FOR THE ALTAR** today are offered to the glory of God and in thanksgiving for loved ones by Laura Godwin.

**COFFEE HOUR** follows today's service. Please join us downstairs in the hall. Those serving us today are Carolyn Turvey and Pat Henderson.

**FORWARD DAY BY DAY PRAYER BOOKLETS:** If you would like to continue your daily devotions with *Forward Day by Day* booklet or to try it out, **now** is the time to order. This pocket or purse sized booklet arrives quarterly and offers short reflections on a daily scripture passage. The \$10 annual subscription fee is due by January 31. Please let Maribeth know *ASAP* if you intend to renew or subscribe as the publisher tends to prepackage our order.

**TAX RECEIPTS WILL BE ISSUED IN JANUARY** for your offerings received in 2015. *Thank you for your support of St. Timothy's ministries!*

**WHY DO WE GIVE FLOWERS FOR THE ALTAR AT ST. TIMOTHY'S?** There is a long tradition in the Church of giving flowers to adorn the altar on Sunday mornings. Our floral offerings are to the glory of God first and foremost, but they are often given for a special event or person in our lives. Celebrating a birthday or anniversary is always appropriate, or giving thanks for something (or someone) special. We also often remember loved ones who have died near the anniversary of their passing into glory. The Altar Guild is happy to accept money and purchase flowers on your behalf or to receive flowers that you have purchased or grown in your garden. Please speak to Rosemary Lowe if you would like to give flowers on one of the following available dates in 2016: *April 10, April 17, May 1, or September 18*. More than one family or individual may give flowers on a date, so check the Flower Chart in the narthex and speak to Rosemary Lowe if you would like to change your Sunday or add to an existing date. Easter, Thanksgiving, and Christmas are all times when additional flowers may be given. There are no flowers on the altar during the season of Lent.

**St. Stephen's Retreat Day – 'God: Closer Than We Can Imagine':** St. Stephen's will hold a retreat day on *Saturday, Jan. 23, 2016, 9 am to 2 pm*. Come & discover how attentiveness & stillness deepen our awareness of God's presence in our day-to-day lives. Cost is \$50 which includes lunch. Facilitators – Chris Chiu & Esther Hizsa

## PRAYERS OF THE PEOPLE

**In the Anglican Communion:** The Church of Bangladesh – The Most Rev. Paul Shishir Sarker, Moderator, Church of Bangladesh & Bishop of Dhaka

**In Our Diocese:** St. Agnes, North Vancouver – The Rev. Stephen Muir

**Our Church Leaders:** Archbishop of Canterbury Justin Welby, Primate of Canada Fred Hiltz, National Lutheran Bishop Susan Johnson, Provincial Archbishop John Privett, Lutheran Synod of BC Bishop Greg Mohr, our Bishop Melissa Skelton

**In our Parish:** Wendy P., Bonita P. (Becky’s mom), Lisa, Shannon B., the Symonds family, Lenora, Judith, Laura G., Trudi S., Stella H., Celia B., Georgina K., Ann P., Marie H., Alex, Darryl, Charles & Becky, Brad J., Helen H., Bill L., Anne A., Simon G.

If you would like your name or that of your loved one on the prayer list, please contact the Parish Office with an update.

## UPCOMING READINGS

### Readings for Sunday Night Prayer

Psalm 148, 149, 150

Ephesians 4:1-16

### 10 am Holy Eucharist: *January 24, 2016 – 3rd Sunday after Epiphany*

Nehemiah 8:1-3,5-6,8-10

Psalm 19

1 Corinthians 12:12-31a

Luke 4:14-21

## UPCOMING EVENTS

Sunday	Jan. 24	3:00 pm	Choral Evensong for the Feast of St. Timothy with the Christ Church Cathedral Choir – Reception to follow in Hall.
Wednesdays	Jan. 20 Jan. 27 Feb. 03	7:30 to 8:30 pm	Bible Study – “A New Look at Luke” Luke 8:26-39 - ‘ Dealing With Demons’ Luke 9:10-17 - ‘Enough For All’ Luke 15:11-32 - ‘Oh, Brother’
Thursday	Jan. 28	10:00 am	2015 Vestry Reports due, please! If possible, by e-mail into office: <a href="mailto:office@sainttimothy.ca">office@sainttimothy.ca</a> Please consider if you are willing to stand for our 2016 Parish Council. For further information, please contact Rev. Stephanie Shepard or one of the Wardens
Sunday	Jan. 31	10:00 am	Messy Church Sunday
Tuesday	Feb. 09	6:00 pm	Shrove Tuesday Pancake Supper
Sunday	Feb. 28	Following Service	Annual Vestry Meeting

## **Results of Survey on Liturgy January 10, 2016**

Last Sunday, parishioners engaged in an exercise in the parish hall to paint a “snap-shot” of what we do well in worship and where we could be directing our energy in the coming year. Overall, there was high satisfaction with the quality and commitment to liturgy in the parish. Specific comments are very helpful. The next step is to discuss this information at a worship team meeting, which is open to all parishioners. Worship Team meetings are held seasonally on a weeknight. The next date and time will be announced shortly. The group welcomes suggestions and proposals at any time. Please email [office@sainttimothy.ca](mailto:office@sainttimothy.ca), write a note, or speak to Rev. Stephanie.

1. I'm able to preside with a prayerful, connected, non-anxious presence in our Sunday/principal weekly Eucharist.
  - 92% of respondents agree or strongly agree.
2. I feel comfortable and competent to lead appropriate liturgical change in my parish.
  - The majority of people had a slight tendency to agree but were unsure of the process or how to get involved.
3. The preaching in my parish on Sundays/at our principal weekly Eucharist is strong, compelling, enticing.
  - 86% agreed or strongly agreed.
4. I feel comfortable with the current process we use in my parish for liturgical planning and preparation.
  - Although most people felt comfortable, there were questions about the process. More education would be helpful.
5. In our liturgical space, the central foci of action in the liturgy (font, altar, ambo, assembly) are central and prominent.
6. Artwork, objects, and appurtenances in our liturgical space are high quality, beautiful and lend dignity to our liturgy.
7. Our liturgical space is uncluttered and assists the assembly in focusing on prayer.
  - There was general agreement about our physical worship space set up. Perhaps our upper floor could be better utilized, e.g. for seating or gathering space.
8. Our Sunday/principal weekly Eucharist has a pace and a flow that is graceful and that assists the assembly in its prayer.
  - 91% agreed or strongly agreed.
9. We effectively use silence and stillness as a part of our Sunday/principal weekly Eucharist.
  - Most felt this was the case.

10. The music at our Sunday/principal weekly Eucharist is the best it can be for our size as a parish.
  - General agreement, but room for improvement indicated by the following comments:  
*The music is great. Is there space for a choir for special occasions? Agreed music (piano/organ) is very good, but we could use more of our talent from congregation. Youth choir?*
11. Our celebration of Holy Week, Easter, Christmas and other holy days are formative, powerful and satisfying.
  - There was high agreement with this statement.
12. Our cycle of yearly liturgies successfully communicates the tone, character and spirit of the different seasons of the Church year.
13. Our Baptismal liturgies are central and lavish, expressing the importance of Baptism in our congregation's life.
  - 92% agreed or strongly agreed with both these statements.
14. Our preparation of adult candidates for baptism equips them to practice the Christian life in their family lives, work lives and civic lives.
  - There was more variation on this response, and surprisingly, 30% marked "not applicable"!
15. The assembly in my parish is competent to participate in our Sunday/principal weekly Eucharist in terms of music, spoken prayer, silence, and the use of the body.
16. Deacons, lay servers, readers and intercessors are appropriately trained for their roles and function with confidence and competence in our liturgies.
  - Training is approved, with a comment that perhaps the youth could be trained into new roles
17. Our Sunday/principal weekly liturgy attracts people 35 years of age or younger.
  - Less agreement on this statement, with the comment wondering whether it was the liturgy that attracted younger people
18. Our Sunday/principal weekly liturgy appropriately includes and incorporates children.
  - 96% either agreed or strongly agreed, but comments indicate that teens and youth are less considered, and 1 respondent felt that young persons were too noisy and lacking in consideration.
19. Our liturgy appropriately engages the culture/ethnicity/age/diversity of those currently in the parish
20. Our liturgy appropriately engages the culture/ethnicity/age/diversity of those I would like to attract to the parish.
  - There is room for growth here, with some motivation to engage a wider demographic that is more representative of our surrounding community.