

# ST. TIMOTHY

## ANGLICAN CHURCH

A Welcoming Christian Community in North Burnaby

### MARCH 29, 2015 – PALM SUNDAY



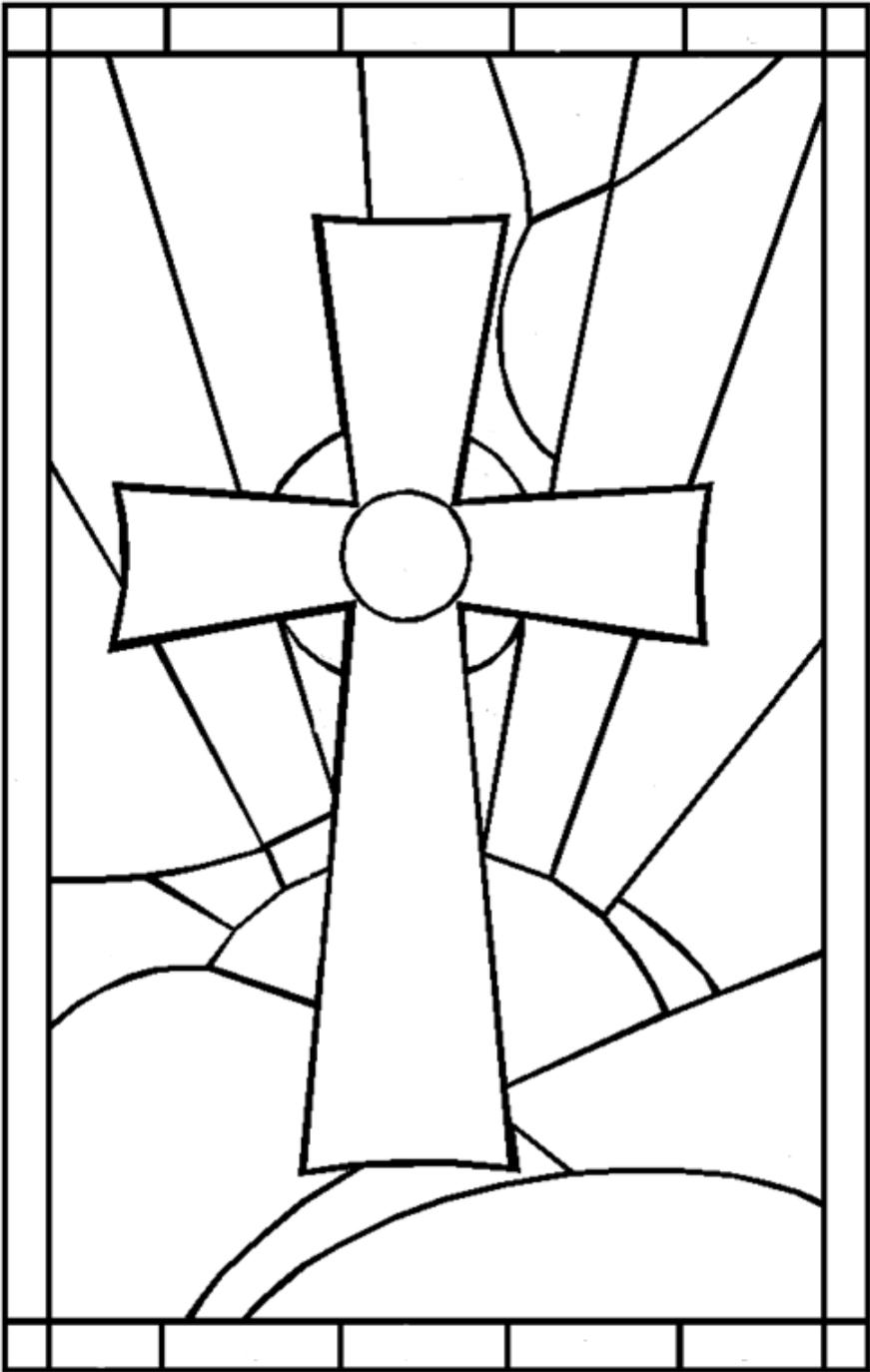
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The Rev. Stephanie Shepard  
Maribeth Mainer, Gordon Arthur, Caroline Chady  
Vern Seel  
Joe McDonald, Kirsten Oldale  
Lizz Lawrence

Rector  
Wardens  
Treasurer  
Musicians  
Office Assistant



Our Greeters today are Anna Chady & Zepherin Parnell.  
Communion Assistants are Maribeth Mainer, Pat Ray & Gordon Arthur.  
Sides People are Pablo Sharpe & Shaw-Ern Seel. Crucifer is Gwen Dixon.

### **ORDER OF SERVICE FOR 10 AM HOLY EUCHARIST**

*Our hymnbooks are the blue Common Praise (CP) and the bright green Songs for a Gospel People (SGP). Bibles are found in the pews.*

*Our Palm Sunday service begins outside on the labyrinth.*

#### **The Liturgy of the Palms**

Presider: Blessed is the one who comes in the name of the Lord.

**People: Hosanna in the highest.**

#### **Gathering Prayer**

Presider: Dear friends in Christ, during Lent we have been preparing...  
...through Jesus Christ our Lord.

**All: Amen.**

Presider: The Lord be with you.

**People: And also with you.**

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark

**People: Glory to you, Lord Jesus Christ.**

Gospel Reading: Mark 11:1-10 (Katherine Einstein)

Presider: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

#### **Blessing of the Palms**

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Presider: It is right to praise you, almighty God,...  
...with you and the Holy Spirit, now and for ever.

**All: Amen.**

Procession: *Please proceed into the church.*

Processional Hymn: "All Glory, Laud and Honour" CP # 181

Collect of the Day (said by all)

**Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### **The Stations of the Cross**

*Scattered throughout the church and the hall are Stations of the Cross which lead us through the events of Holy Week. You are invited to visit them in any order and participate as you feel led.*

#### **Station 1: The Anointing (Mark 14:3-9)**

**Altar Rail**

Jesus was being entertained in Simon's house. He was lying on a couch near the table. A woman came in with a glass jar filled with very expensive perfume. She broke the jar and poured the ointment on Jesus' head. There were angry comments at this. Some said, 'What a waste! That ointment was worth a year's wages. It could have been sold and the money given to charity!' And they gave her a telling off. But Jesus said, 'That's enough of that! Why must you be so rude? I think she's done something very wonderful for me. Your sort makes sure there'll always be plenty of poor people to practice your charity on. But you're not going to have many more opportunities to show kindness to me. This woman has done what she felt able to do; she has embalmed my body ready for my burial. Believe me, wherever the Good News is told all over the world, her story will be included, and what she has done will be commended.'

Activity – Sacrament of Unction

*Jesus told his disciples that when people need healing or are set aside for a special purpose they should be marked with holy oil. The oil that the Church uses for healing is called the oil of unction. It is also used to anoint a dying person in preparation for heaven. By receiving the sacrament of unction, we show that we are all in need of God's healing love, and that we are all marked for heaven through the death of Jesus.*

#### **Station 2: The Passover Meal (Mark 14:22-25)**

**Aumbrey**

During the meal, Jesus took a loaf of bread, and thanked God for it. Then he broke it and handed it on to them. He said, 'Take this: it is my body'. Then Jesus took a cup, said 'Thank-you' to God, and passed it on to them. Everyone drank from it. Jesus said, 'This is my blood; it brings people into friendship with God. It will flow for many! Believe me; I won't drink wine again until I drink it in God's New World!'

## Activity – Contemplation of the Blessed Sacrament

*The blessed bread and wine are kept in a special cupboard in the church called the Aumbrey or Ombrey. Members of our community take them out to share the Eucharist with those who are ill or unable to get to the church on Sunday morning. How special it is to have Jesus with us in the bread and the wine! This is why the sacrament is sometimes called The Host. Jesus is here with us at the table, sharing himself. Be quiet for a minute and think of God's great love for you as you are shown this heavenly food.*

### **Station 3: Gethsemane (Mark 14:32-36)**

### **Lectern**

They reached a secluded spot near an old olive grove, and Jesus said to his friends, 'Sit here while I talk to God.' He took Peter and Andrew and James a little farther. He became distressed and agitated, and told them, 'My heart's breaking. I feel as if I'm being crushed to death. Please stay close to me and keep awake.' Jesus went a bit further away and threw himself on the ground, asking if there was any way of getting out of the horrible things that were about to happen. He said, 'Dear loving God, you can do anything. Get me out of this!... No, what I want doesn't matter, only what you want.'

### Activity – Lighting a Votive Candle

*In the darkness of that night in the garden, Jesus knows God's presence with him. We need reminders of God's love when our lives are painful, anxious, or depressing. Lighting a candle is a powerful sign that God's light shines in the darkness, and the darkness cannot overcome it. Think of someone or something that is on your heart to pray for, and light a tea-light to affirm that God is in this situation.*

### **Station 4: The Trial (Mark 14:53, 60-64)**

### **Hall**

The soldiers arrested Jesus and took him to the chief of the priests. He was joined by the other members of the council. Caiaphas asked, 'Are you the Chosen One, God's own?' Jesus replied, 'I am what I am. You're going to see my new humanity championed by God. The Complete Person will break down the barrier between time and eternity.' Then Caiaphas lost his temper and said, 'We don't need any more witnesses; you've heard the insult to God! What's your verdict?' They all agreed on the death sentence.

### Activity – Cross-Words

*We use language to understand others and to try to help them understand us. But sometimes when we use a word, it doesn't mean the same thing to another person and we are misunderstood. God always understands what we mean. We can pray in honesty and know that God will not be insulted. What is a word you would like to say to God? Can you spell it out with the tiles and join it to another word? See that all of our prayers are connected.*

**Station 5: The Betrayal (Mark 14:66-72)****Hall**

Peter was still hanging around in the courtyard when a woman who worked for the high priest came by. She noticed Peter warming himself and stared hard at him. Then she said, 'Haven't I seen you with Jesus of Nazareth?' Peter shook his head and said, 'I don't know what you are talking about.' Then as he moved to the gateway, a cock crowed. But the girl kept her eye on him and pointed him out to the people standing around. 'He's one of them!' Again Peter refused to admit it. After a little while, someone else challenged him, 'You must be one of them; you're from Galilee!' Peter lost it and began to use foul language, 'I'm telling you, I never set eyes on him!' At that precise moment the cock crowed again. Peter remembered Jesus had warned him, 'Before the cock crows twice, you will disown me three times'. Peter broke down and cried.

**Activity – Confession**

*Peter was sorry for what he had said and done, and for what he might have done but was too scared to do. We all have hurt God and others and ourselves by our actions. What are you sorry for? Write it on a piece of paper and then put it into the shredder. Just like the paper shredder destroys what we have written, God will forgive us and we are free to start again.*

**Station 6: Before Pilate (Mark 15:1-15)****Font**

In the early morning, the full council met together again. They tied Jesus up and took him to Pilate, the Roman Governor. Pilate began to interrogate Jesus. 'So you're the Leader of the Jews?' Jesus said, 'That's your way of looking at things!' The council hand drawn up a long list of claims, so Pilate spoke to Jesus again, 'See all these things they're accusing you of? I'd like to hear your side of the story.' But to Pilate's great surprise, Jesus had no more to say.

Pilate had the custom of setting one prisoner free at the festival, whoever the people shouted for. There was a prisoner called bar-Abbas, one of a group of terrorists who had committed murder during a riot. So when the crowd came to ask Pilate to keep his custom, Pilate said, 'How would you like me to set free the Leader of the Jews?' (Pilate realized that envy was the reason why the authorities had brought Jesus to trial). But the council had agents in the crowd to get the people to shout for bar-Abbas instead. Pilate spoke to them again, 'In that case, what do you want me to do with the one you call the Leader of the Jews?' They screamed back, 'Put him on a cross!' Pilate asked them, 'Why? What's he done wrong?' But they roared, 'Hang him high!' Pilate was anxious to please the crowd, so he released bar-Abbas. He had Jesus flogged and made arrangements for him to be hung on a cross.

## Activity – Holy Water

*Water is used for washing. Some stories say Pilate used water to wash his hands clean of the blood of Jesus, because he didn't want to be responsible for sentencing him to death. But Pilate wasn't the only person who was threatened by Jesus and didn't understand. The people in charge of the temple and the crowds were all more concerned about their own safety than learning what God had in mind if they truly repented and were washed clean. The followers of Jesus learn that baptism is the start of a journey that commits us to dying to our old selves and living in God's holy way. Make the sign of the cross on your forehead with water to remind you of your promise to take responsibility for your faith.*

## **Station 7: Carrying the Cross (Mark 15:16-22)**

**Narthex**

The soldiers led Jesus back inside and called together the rest of their mates. They put a purple cloak over his shoulders and twisted some thorns into the shape of a crown and rammed it on his head. Then they began to salute him and shout, 'Three cheers for the Leaders of the Jews!' They hit Jesus about the head with a stick, spat in his face, and knelt down in front of him. When they had finished their fun, they stripped off the purple cloak and put his own clothes on him. Then they marched him off to the place of execution.

## Activity – Making a Prayer Mandala

*Some people laugh at God and think that there is no spiritual power that can help them. But for those who have come to believe in God, prayer has great power. Prayers are more than words. Sometimes the work of our hands reveals our heart's intent. Choose a pattern to colour in or make your own design on one of the circles. Then take it with you to the next station.*

## **Station 8: The Crucifixion (Mark 15:25-37)**

**Narthex**

They took Jesus as far as Skull Hill. They tried to drug him with a painkiller, but he refused it. Then they nailed Jesus to the cross and put it in place. They shared out his clothes, throwing dice for each item.

This was at nine o'clock in the morning. The poster with the charge on it said, 'The Leader of the Jews.' Two thugs were hung either side of Jesus. The people who passed by shouted insults at him, falling about with laughter. Someone shouted, 'Hey, you! Weren't you going to knock down the temple and build it in three days? How about jumping off the cross and saving yourself?' The clergy joked among themselves. 'He was very good at helping other people. He's not much good at helping himself! Why doesn't God's Chosen, the Leader of the Jews, get off the cross now? If we see that, we'll support him!' Even the thugs hanging either side of Jesus abuse.

At twelve o'clock, it became very dark everywhere until three in the afternoon. At three o'clock Jesus shouted out in Hebrew, 'My God, my God, why have you left me?' The Hebrew for 'My God' sounds something like Elijah, so some of the onlookers said, 'He's calling for Elijah!' Someone ran and filled a sponge with some cheap wine, put it on a stick and held it up for Jesus to drink, saying, 'That's enough poking fun! We'd better watch out. Elijah might come and take him down.' But Jesus gave a loud cry and died.

Activity – Hanging Tree

*The cross that Jesus was nailed to was made out of wood. Sometimes it is called "The Tree of Life" because by dying for us, Jesus made it possible for each of us to have eternal life. Hang your prayer mandala on a branch and remember that Jesus' sacrifice lifts you up to heaven.*

### **Station 9: The Burial (Mark 15:42-47)**

### **Labyrinth**

It was time to get ready for the Rest Day. In the evening Joseph from Arimathea, a respected member of the council, who was looking forward eagerly to God's New World, went with great courage to Pilate and asked for Jesus' body. Pilate was surprised to hear Jesus was already dead. He called for the officer on duty and asked if Jesus had been dead long. When the officer certified that Jesus was dead, Pilate gave permission for Joseph to take the body. Joseph took the body down, wrapped it in a linen cloth he had brought with him, and laid it in a grave that had been dug out of solid rock. Then he rolled a stone against the entrance of the grave. Mary, Jesus' mother, and Mary Magdalene were at the burial.

Activity – Garden of Repose

*Jesus' body was taken and buried in a rocky tomb. His friends laid him to rest, and stood by his gravesite. They were very sad and disappointed that he had died. As far as they knew, there was nothing left of the man they loved and followed- only the rocks that marked his grave. But just as a seed falls into the ground to rise as a new plant, so the possibility of new life lies waiting here. In this little garden, you are invited to plant a seed. Who knows what God will grow here?*

*We gather back in the church for the Prayers of the People.*

Prayers of the People:

(Miriam Jang)

The Peace

Presider: The Peace of the Lord be always with you.

**All: And also with you.**

*You are invited to share a sign of God's peace with your neighbours.*

Offertory Hymn: "When I Survey the Wondrous Cross"

CP # 386

## The Celebration of the Eucharist

Prayer over the Gifts (said by all)

**Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Amen.**

Sursum Corda: Lift Up Your Hearts

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff is a duet between the Presider and the Congregation. The lyrics are: "The Lord be with you. And also with you." The second staff continues the duet with the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff continues with: "Let us give thanks to the Lord our God. It is" and the fourth staff concludes with: "right to give God thanks and praise."

## **Eucharistic Prayer 2:**

Presider: We give you thanks and praise, almighty God...

...to proclaim the glory of your name as we sing:

Celtic Sanctus:

*Words & Music: Brian Jones*

The musical score is in G major (one sharp) and 4/4 time. It features guitar chords written above the notes. The lyrics are: "HOLY HOLY HOLY LORD GOD OF HOSTS HEAVEN AND EARTH ARE FULL OF YOUR GLO - RY HO SANNA IN THE HIGH - EST BLESS-ED IS HE WHO COMES IN THE NAME OF THE LORD HO SANNA IN THE HIGH - EST".

Presider: Holy and gracious God...  
...now and for ever.

**All: Amen.**

The Lord's Prayer:

Presider: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of Bread # 7

Presider: We break this bread,

**All: Communion in Christ's body once broken.**

Presider: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

Presider: The gifts of God for the People of God.

**All: Thanks be to God.**

Agnus Dei:

*Words & Music by Liam Lawton*

The musical score is written in treble clef with a 3/4 time signature. It consists of six staves of music. The lyrics are: "LAMB OF GOD YOU TAKE AWAY THE SIN OF THE WORLD HAVE MERCY ON US LAMB OF GOD YOU TAKE AWAY THE SIN OF THE WORLD GRANT US YOUR PEACE GRANT US YOUR PEACE". Chords are indicated above the notes: C, Em, Dm, G, Em, Am, Dm, G, C, Em, Dm, G, Am, F, Dm, G, C.

Communion Hymn: “Jesus, Remember Me”  
“I Will Never Forget”

CP # 544  
SGP # 71

Prayer after Communion (said by all)

**God our help and strength, you have satisfied our hunger with this Eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. Amen.**

Parish Prayer (said by all)

**Loving Christ, thank you for your many gifts upon this church of St. Timothy. Help us to care for your creation. Guide our parish to greater good as we work to welcome others. Amen.**

Announcements

Recessional Hymn: “Ride On, Ride On”

CP # 182

Dismissal

Presider: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

Postlude

## ANNOUNCEMENTS

**FLOWERS FOR EASTER:** Anyone having flowers that they would like to donate for Easter, please drop them off to the Altar Guild on Saturday, April 02<sup>nd</sup> between 9:30 to 10:30 am, who will be decorating the church.

**VOLUNTEERS NEEDED TO BAKE CROISSANTS FOR EASTER SUNDAY:** Please pick-up your ready to bake dough from the church freezer after today’s service **or** next Saturday, Apr. 04<sup>th</sup> 9:30 to 10:30 am.

**NEXT WEEK IS EASTER SUNDAY:** There will be an 8:00 am early Sunrise service & Baptism followed by Easter breakfast & an egg hunt. Then the Resurrection Eucharist follows at 10:00 am. Invite someone to share these special services with you. All you have to do is extend the invitation & God will do the rest!

**COFFEE HOUR** follows today’s service. Please join us downstairs in the hall. Serving us today are Pat Henderson & volunteers. *For the Season of Lent, there will be no food after the service. You are invited to fast from goodies in order to be ready to feast at Easter!*

## PRAYERS OF THE PEOPLE

**In our companion Diocese of Taiwan:** Grace Church, Taiwan – The Rev. Keith J.C. Lee, Vicar, (twinned with St. Bartholomew, Gibsons)

**In our Diocese:** Care+Share Outreach Programs in the Diocese of New Westminster; Kerrisdale/Marpole Community Resource Centre – The Rev. Richard Leggett, The Rev. Christine Wilson; Sycamore Commons Community Permaculture Project – The Rev. Adela Torchia; The Street Outreach Initiative – The Rev. Matthew Johnson, Chris Woollacott

**Our Church Leaders:** Archbishop of Canterbury Justin Welby, Primate of Canada Fred Hiltz, National Lutheran Bishop Susan Johnson, Provincial Archbishop John Privett, Lutheran Synod of BC Bishop Greg Mohr, our Bishop Melissa Skelton

**In our Parish:** The family of Andrew Leduc (Melina’s cousin), Bonita P. (Becky’s mom), Lisa, Shannon B., the Symonds family, Lenora, Judith, Laura G., Trudi S., Bob M., Stella H., Celia B., Georgina K., & Chris W. (Helen’s son). We give thanks for the continued healing of Helen H., Bev & Owen E., Beryl L. Gillian E., & Sarah M.

*If you would like your name or that of your loved one on the prayer list, please contact the Parish Office with an update.*

## UPCOMING READINGS

### Readings for Sunday Night Prayer

Psalm 103

1 Timothy 6:12-16

**10 am Holy Eucharist:** *For April 05<sup>th</sup>, 2015 – Easter Sunday*

Isaiah 25:6-9

Acts 10:34-43

Mark 16:1-8

## UPCOMING EVENTS

<b>TODAY</b>	Mar. 29	10:00 am	Palm Sunday / Messy Church
Thursday	Apr. 02	6:00 pm	Soup Supper w/ Cliff Avenue United Church
		7:00 pm	Maundy Thursday Solemn Eucharist
Friday	Apr. 03	11:00 am	Joint Good Friday Service @ St. Stephen’s
		8:00 pm	Tenebrae
Sunday	Apr. 05	8:00 am	Sonrise Baptism Service
		9:00 am	Easter Breakfast & Egg Hunt
		10:00 am	Resurrection Eucharist